1rst + 1998-21985 06/12/1998-21985 01:00 PM CERTIFIED SELVICION NOTE OF MARKET

Assignment-Interv.-Recorded

COUNTY OF SHELBY
POOL NO.
LOAN NO. * 971018405 [949148261 FHLMC]

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECODED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION

· · · · · · · · · · · · · · · · · · ·
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
hereby sells, assigns, transfers and sets over upon it to: UNION PLANTERS BANK, A
NATIONAL ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, 7130
GOODLETT FARMS PARKWAY AX2, CORDOVA, TN 38018
as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by ROBERT A. DIETZ JR. AND LINDA F. DIETZ, HUSBAND AND WIFE
to FIRST CAPITAL MORTGAGE CORPORATION
dated <u>september 25, 1997</u> and recorded in Book No. at Page
Card No. 1997-32384 or, Fiche or Roll and Frame in the office
of the Judge of Probate, SHELBY County, Alabama.
of the same of the first of the same of th
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured thereby together with all the powers, options, privileges, and immunities therein contained.

J=FS747.S.00170

Loan No.

LOAN NO. 971018405 [949148261 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 5th day of MAY , 1998 , but effective the 16th day of APRIL 1998 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK VICE PRESIDENT GINGER NEYBAUR SECRETARY' Signed and delivered in the presence of: STATE OF IDAHO SS COUNTY OF BONNEVILLE On **MAY 5, 1998** before me **RUANA RANSOM** personally appeared LOA JENKINS and GINGER NEIBAUR personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and **SECRETARY** and acknowledged to me the corporation/executed it.

RUNNA RANSOM (COMMISSION EXP. 02-13-03)

NOTARY PUBLIC

RUANA BANSOM & NOTARY PUBLIC & STATE OF IDAHO

My Commission Expires 2-13-03.

Inst # 1998-21985

620 South Woodruff Ave IDAHO FALLS, ID 83401

PREPARED BY:

P=S.000.170C=S.016.0035

Page/1264998-21985 J=FS74706:001PM CERTIFIED SHELDY COUNTY JUDGE OF PRODATE 11.00 DOS MCD