ALABAMA

Assignment-Interv.-Recorded

COUNTY OF SHELBY POOL NO.

LOAN NO. 971018404 [949160342 FHIMC]

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECODED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FROERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
FOR VALUE RECEIVED, FLAGSLAR 12240, 222
located at 2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953 hereby sells, assigns, transfers and sets over upon it to: UNION PLANTERS BANK, A NATIONAL ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES, 7130 GOODLETT FARMS PARKWAY AX2, CORDOVA, TN 38018 representatives and assigns, all its rights,
as Assignee, its successors, representation Mortgage (or Deed to Secure Debt)
title and interest in and to a certain house and wife executed by KENNETH R. FALKNER AND MARSHA H. FALKNER, HUSBAND AND WIFE
to <u>FIRST CAPITAL MORTGAGE CORPORATION</u> dated <u>OCTOBER 2, 1997</u> and recorded in Book No at Page in the office Card No. 1997-33654 or, Fiche or Roll and Frame in the office of the Judge of Probate, <u>SHELBY</u> County, Alabama.
The Assignor herein specifically transfers, sells, conveys, and assigns to the above Assignee, its successors, representatives, and assigns, the aforesaid Mortgage, the property described therein, the indebtness secured aforesaid together with all the powers, options, privileges, and immunities therein contained.

Loan No.

J=FS747.S.00169

LOAN NO. 971018404 [949160342 FHLMC] The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note. The Witness Whereof, the Assignor has hereunto set its hand this 5th day of MAY , 1998, but effective the 16th day of APRIL 1998 FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK VICE PRÉSIDENT GINGER NEIBAUR SECRETARY Signed and delivered in the presence of: STATE OF IDAHO COUNTY OF BONNEVILLE before me RUANA RANSOM On MAY 5, 1998 and personally appeared LOA JENKINS personally known to me GINGER NEIBAUR (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and acknowledged to me the and SECRETARY corporation/executed it. RUANA RANSOM (COMMISSION EXP. 02-13-03) PREPARED BY:

NOTARY PUBLIC

RUANA RANGOM & NOTARY PUBLIC & STATE OF IDAHO

My Commission Expires 2-13-03.

1998-21984

P=S.000.169 C=S.016.0034

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