

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

REORDER FROM  
**Registre, Inc.**  
514 PIERCE ST.  
P.O. BOX 218  
ANOKA, MN. 55303  
(612) 421-1713

|                                                                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).                                                                  | No. of Additional Sheets Presented: _____ | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.                                                                                                                                                                                                                                                                                  |
| 1. Return copy or recorded original to:<br><br><b>FIRST BANK OF CHILDERSBURG</b><br><b>P. O. BOX 414</b><br><b>CHELSEA, AL. 35043</b>                             |                                           | THIS SPACE FOR USE OF FILING OFFICER<br>Date, Time, Number & Filing Office<br><br><div style="border: 1px solid black; padding: 5px; transform: rotate(-90deg); transform-origin: center;">             In # 1998-21851<br/>             06/11/1998-21851<br/>             02:02 PM CERTIFIED<br/>             SHELBY COUNTY JUDGE OF PROBATE<br/>             001 NCB 165.00           </div> |
| 2. Name and Address of Debtor (Last Name First if a Person)<br><br><b>JOSEPH, DOUG</b><br><b>5924 CHELSEA ROAD</b><br><b>COLUMBIANA, AL. 35051</b>                |                                           |                                                                                                                                                                                                                                                                                                                                                                                                |
| Social Security/Tax ID # _____<br>2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)<br><br>_____                                              |                                           |                                                                                                                                                                                                                                                                                                                                                                                                |
| Social Security/Tax ID # _____<br><input type="checkbox"/> Additional debtors on attached UCC-E                                                                   |                                           |                                                                                                                                                                                                                                                                                                                                                                                                |
| 3. SECURED PARTY (Last Name First if a Person)<br><br><b>FIRST BANK OF CHILDERSBURG</b><br><b>120 8th Ave. P.O. Box 329</b><br><b>Childersburg, Alabama 35044</b> |                                           | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)<br><br>_____                                                                                                                                                                                                                                                                                                               |
| Social Security/Tax ID # _____<br><input type="checkbox"/> Additional secured parties on attached UCC-E                                                           |                                           | Filed with:<br><br><b>SHELBY CO. JUDGE OF PROBATE</b><br><b>COLUMBIANA, AL. 35043</b>                                                                                                                                                                                                                                                                                                          |
| 5. The Financing Statement Covers the Following Types (or items) of Property:<br><br><b>DRESSER MODEL TD20G CRAWLER DOZER SER. #35280</b>                         |                                           |                                                                                                                                                                                                                                                                                                                                                                                                |

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

**3 0 3** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                             | 7. Complete only when filing with the Judge of Probate:<br>The initial indebtedness secured by this financing statement is \$ <b>100,000.00</b><br>Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <b>150.00</b> |
| 6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so):<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state.<br><input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state.<br><input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected.<br><input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor.<br><input type="checkbox"/> as to which the filing has lapsed. |                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                             |
| Signature(s) of Debtor(s)<br><br>_____<br>Signature(s) of Debtor(s)<br>_____<br>Type Name of Individual or Business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Signature(s) of Secured Party(ies)<br>(Required only if filed without debtor's Signature — see Box 6)<br><br>_____<br>Signature(s) of Secured Party(ies) or Assignee<br>_____<br>Signature(s) of Secured Party(ies) or Assignee<br><b>FIRST BANK OF CHILDERSBURG</b><br>Type Name of Individual or Business |                                                                                                                                                                                                                             |