

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

**Important: Read Instructions on Back Before Filling out Form.**

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). Return copy or recorded original to:	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.  THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office
1. Name and Address of Debtor (Last Name First if a Person)  <div style="text-align: center;"> <b>ALABAMA GAS CORPORATION</b>  <b>#20 SOUTH 20TH STREET</b>  <b>BIRMINGHAM, ALABAMA 35295</b> </div>		<div style="font-size: 2em; font-weight: bold;">21.00</div> <div style="font-size: 1.5em; font-weight: bold;">JHE 104</div> <div style="border: 1px solid black; padding: 5px; display: inline-block;">             1998-21849              06/11/1998-21849              02:49 PM CERTIFIED              SHELBY COUNTY JUDGE OF PROBATE              001 NCD 21.00           </div>
2. Name and Address of Debtor (Last Name First if a Person)  <div style="text-align: center;"> <b>ELIJAH NELSON</b>  <b>1308 2ND AVENUE, S.W.</b>  <b>ALABASTER, ALABAMA 35007</b> </div>		
3. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  		
4. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  		
5. SECURED PARTY (Last Name First if a Person)  <div style="text-align: center;"> <b>CROSS HEATING &amp; AIR</b>  <b>P.O. BOX 164</b>  <b>HELENA, AL. 35080</b> </div>		6. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  <div style="text-align: center;"> <b>ALABAMA GAS CORPORATION</b>  <b>#20 SOUTH 20TH STREET</b>  <b>BIRMINGHAM, AL. 35295</b> </div>
7. The Financing Statement Covers the Following Types (or items) of Property:  <div style="text-align: center;"> <b>JANITROL 4 TON GAS PACK</b>  <b>MODEL PGBO48125-1</b>  <b>SERIAL # 9709808023</b>   <b>LEGAL DESCRIPTION:</b>  <b>KENTON BRANCH NICKERSON</b>  <b>SUB DIVISION</b>  <b>LOT 1, MAP BOOK 5, PAGE 53</b> </div>		
8. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)		
9. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <b>3925.00</b> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$		
10. This financing statement covers timber to be cut, crops, of fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)		
Signature(s) of Debtor(s) <div style="text-align: center;"> </div>		
Signature(s) of Secured Party(ies) or Assignee <div style="text-align: center;"> </div>		
Type Name of Individual or Business		