STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC.

24857 Important: Read Instructions on Back Before Filling out Form

| a a | | | | |
|---|---|--|--|---|
| The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n). | No. of Additional Sheets Presented: | This FINANCING STATEMEN | IT is presented to a Filing on n Commercial Code. | cer for |
| Return copy or recorded original to | <u> </u> | THIS SPACE FOR USE OF FILING OF Date, Time, Number & Filing Office | FICER | ł- 1 |
| First Commercial Bank | <u> </u> | , , , , , , , , , , , , , , , , , , , | | • |
| P. O. Box 11746 | | | ग र्व | 9- |
| Birmingham, Al 35202- | 1746 | - | . Tarangan dari dari dari dari dari dari dari dari | |
| Attn: Helen Ancic | 1770 | | • | <u>;</u> ≛ |
| Attn. Resen Antic | | | | · A |
| | | | <u>M</u> | |
| Pre-paid Acct. # | · | | | |
| Name and Address of Debtor | (Last Name First if a Person) | | QI 🖠 | |
| BWA DEVELOPMENT CORP. | · | | | |
| c/o Hunter Williams | • | | <u>7</u> | |
| 200 Union Hill Drive | | | 2 | |
| Birmingham, Al 35209 | <u>!</u> | - | | |
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| | - | | ** | |
| Social Security/Tax ID #(IF ANY | (Last Name First if a Person) | | | |
| SAC TABLIS BLID ACCURSOS OF DEDICO | , (Edditaline) institution, | | i i i | O 84 " |
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| | | | • | |
| Social Security/Tax ID # | | FILED WITH: | ··· | |
| <u> </u> | <u></u> | Judge of Probat | e Shelby Count | Ε ν |
| ☐ Additional debtors on attached UCC-E NAME AND ADDRESS OF SECURED PARTY) (La | not Nama Eight if a Parson) | 4. ASSIGNEE OF SECURED PARTY | (IF ANY) | (Last Name First if a Person) |
| P. O. Box 11746 Birmingham, Al 35202- Social Security/Tax iD # | 1746 | | | |
| Additional secured parties on attached UCC-E | | | <u> </u> | |
| 5. XX This statement refers to original Financing State | | | <u></u> | |
| Filed with Judge of Prob | ate Shelby County | Date Filed | <u>3-20</u> 19 <u>_9</u> | <u>6</u> |
| 8. Partial or The Secured Party's right under property described in item 11 or Assignment, whose name and address appears. 9. Amendment Financing statement bearing file | a security interest under the financing statement the financing statement bearing file number shall of the property listed on this file, is assign | nt bearing the file number shown above nown above to the ned to the assignee in item 11. | | • |
| Lot 48, according to in Map Book 22, Page being situated in She | 35, in the Probate Of | Ridge Subdivision, Efice of Shelby Co | as recorded ¹¹ unty, A1; | A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: |
| | • | | | |
| <u>f</u> | | 1 | | |
| - | • | | | |
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| | | | | |
| Objects Visions and III Brands at Catter and a fin | alea aguarad | | | |
| Check X if covered: Products of Collateral are | also covered. | | | |
| · | · | First Commercia | | <u></u> |
| Signature(s) of Debtor(s) | • | By: Signature(s) of Shaybay of | | |
| Signature(s) of Debtor(s) (necessary only if item | 9 is applicable) | Signature(s) of Secured Par | <u> </u> | |
| · | · | | d, First Vice | President |
| Type Name of Individual or Business | | Type Name of Individual or | Sub-rices | |

(5) FILE GOPY DEBTOR(S)

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT (4) FILE COPY - SECURED

(1) FILING OFFICER COPY - ALPHABETICAL

(2) FILING OFFICER COPY - NUMERICAL

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
Approved by The Secretary of State of Alabama