RECORDING REQUESTED BY/ PREPARED BY/AFTER RECORDING **RETURN TO:**

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263

Pool:

Loan Number: 6096498

Index:

760

Inst # 1990-21018

06/11/1998-21818 01:53 PM CERTIFICE SHELBY COUNTY JUDGE OF PROBATE

9.50 DOI SNA

625_9801

(Space Above this Line For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ALABAMA **COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS:

That CITIZENS MORTGAGE CORPORATION ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by DARRON E. FORREST AND TERESA C. FORREST ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 3/27/96, Instrument/Document No. 1996-10052

Original Beneficiary: SCOTT MORTGAGE CORPORATION

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 11 day of May A.D. 1998.

CITIZENS MORTGAGE CORPORATION

SHERRY DOZA VICE PRESIDENT

THE STATE OF TEXAS COUNTY OF HARRIS

Before me a Notary Public on this day personally appeared SHERRY DOZA, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 11 day of May A.D. 1998.

CINDY COLLINS MY COMMISSION EXPIRES August 7, 2000

Assignee's Address: 3200 BUFFALO SPEEDWAY HOUSTON, TX 77098

Assignor's Address:

10 TRIPPS LANE

RIVERSIDE, RHODE ISLAND 02915