

**RECORDING REQUESTED BY/
PREPARED BY/AFTER RECORDING
RETURN TO:**

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263

Pool: 0
Loan Number: 8095777
Index: 533

Inst # 1998-21817

06/11/1998-21817
01:59 PM CERTIFIED

(Space Above This Line For Recorder's Use Only)
SHELBY COUNTY JUDGE OF PROBATE
DOA SHA 8.50

625_9801

ASSIGNMENT OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS

That CITIZENS MORTGAGE CORPORATION ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by PATRICK J. PARRELLI AND JOYCE B. PARRELLI ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

Recording Ref: Recorded on 6/12/95, Instrument/Document No. 1995-15321
Original Beneficiary: BANK OF ALABAMA

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto BANK UNITED (Assignee), all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 11 day of May A.D. 1998.

CITIZENS MORTGAGE CORPORATION

By: 

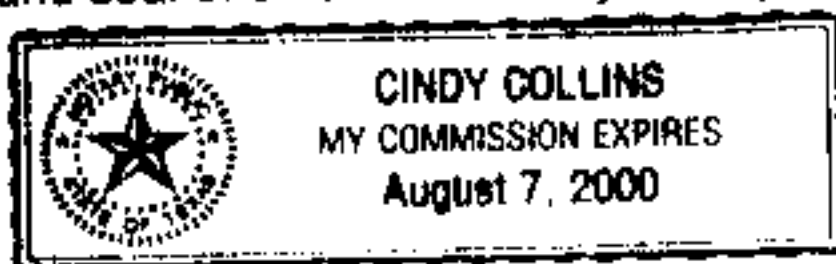
SHERRY DOZA

VICE PRESIDENT


**THE STATE OF TEXAS
COUNTY OF HARRIS**

Before me a Notary Public on this day personally appeared SHERRY DOZA, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 11 day of May A.D. 1998.



Assignee's Address:
3200 BUFFALO SPEEDWAY
HOUSTON, TX 77098


Assignor's Address:
10 TRIPPS LANE
RIVERSIDE, RHODE ISLAND 02915



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