THIS INSTRUMENT PREPARED BY	: (NAME) Debbit	Banks - Com	PEGG 24	47 26222
	(ADDRESS) 15 Sou	th 20th St -	2nd Flr - Birmingham	n, AL 33233
•				
STATE OF ALABAMA) PA'	RTIAL RELEAS	E OF RECORDED LIEN	
COUNTY OF Jefferson)	IIII III		
KNOW ALL MEN BY THESE P	RESENTS, That, Compa	iss Bank, a corpora	ation, does hereby release fro	m the lien of that
certain mortgage executed by	Taylor P	roperties, L.	L.C.	
		,	on 11-26-96	······································
which said mortgage was recorded	in the office of the Judge	of Probate Court o	fShelby	County,
Alabama, inInstrument	>ESS No.	1996-38581	, Page No	
(and assigned to				
Page No.				
Page No.				
Lot 95, ac	cording to the St	rvey of the	Final Record	
Plat of Gr	eystone Farms, Gold in Map Book 20	ilford Place	, Phase 2,	
as records	Shelby County, A	, rage 105, r labama.	n ene rroodeo	
011100 01		.st + 1990	24.004	
	10	5t # 1330°	2,,00	
			04.804	
		06/11/1998 LEER PM CE	\ \ - \ -	
	O:	SHETTER COUNTY THACE	4 1 •	
		OO1 SHA	8.50	
Said mortgage shall continue In Witness Whereof, Compas				4th day of
_	, 19 <u>98</u>	.5 025000		
June	, 19 <u></u>	•		
			,	
		Compass Bank	ander	
		ву Оч	www.	
		Its:	Vice President	
STATE OF ALABAMA	,			
COUNTY OF Jefferson)			
			reby certify that	
Travis G. McKa	<u>y</u> wh	ose name as	Vice President	<u></u> of
Compass Bank, a corporation, is	signed to the foregoing in	nstrument, and who	is known to me, acknowledge	ed before me on this
day that, being informed of the o	ontents of the instrumen	t, <u>he</u>	as such officer and w	ith full authority, ex-
ecuted the same voluntarily for a				
•		,	¬	
Given under my hand and Officia	il seal this 4th	day ofJune	19_98	3
GIVEN UNDER THY HAND AND OTHER	.,	X.	i A /2	<i>,</i>)
			ue/ Mason	
My commission expires:	10-18-98	Notary Public	Debaie Ann Banks	
•		,		

Debbie Banks - Compass Bank

Form No. 99/33-1216 Rev. 3/96