THIS INSTRUMENT PREPARED BY: QUEEN E PUGH P O BOX 10247 BIRMINGHAM, AL 35202 #390 0681555-0017

## REGIONS BANK FULL RELEASE OF MORTGAGE

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS

WHEREAS, J. Harris Development Corporation, did heretofore on the 27th day of SEPTEMBER, 1996, execute a Mortgage to REGIONS BANK (formerly known as FIRST ALABAMA BANK), which said Mortgage is recorded in 1996-33659, in the Probate Office of SHELBY COUNTY, INST # ALABAMA.

WHEREAS, the indebtedness secured by said Mortgage has been paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said Mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these present to be signed in and by its corporation name by JANICE B. MCCORMICK its LOAN QUALITY CONTROL OFFICER thereunto duly authorized on this the 20th day MAY, 1998.

REGIONS BANK

STATE OF ALABAMA

JEFFERSON COUNTY I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that JANICE B. MCCORMICK whose name as LOAN QUALITY CONTROL OFFICER of REGIONS BANK, a corporation, is signed to the foregoing full release of Mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 20th day of MAY, 1998.

Inst # 1998-21783 TOMMISSION EXPIRES: APRIL 25, 2001