STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

36152 .

Important: Read Instructions on Back Before Filling out Form.

REDRIBER FROM

Registre, Inc

514 PIERCE 57

P.O. BOX 218

ANOKA, MN, 55303

46121 421-1713

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1

Approved by The Secretary of State of Alabama

É	
The Debtor is a transmitting utility No. of Additional	This FINANCING STATEMENT is presented to a Filing Officer for
as defined in ALA CODE 7-9-105(n). Sheets Presented: Return copy or recorded original to:	THIS SPACE FOR USE OF FILING OFFICER
BankAmerica Housing Services	Date, Time, Number & Filing Office
10089 Willow Creek Road	
San Diego, CA 92131	į
Pre-paid Acct. #	
Name and Address of Debtor (Last Name First if a Person)	0 0 0 0
Ryan K. Kytle	
16 Lakeview Drive	2 40 3
Leeds, AL 35094	
Social Security/Tax ID #	
A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)	
Alicia D. Kytle	
16 Lakeview Drive	
Leeds, AL 35094	
necae, iin oo oo i	
	<u>.</u>
Social Security/Tax ID #	FILED MITH:
Additional debtors on attached UCC-E	1 " ⁷
NAME AND ADDRESS OF SECURED PARTY) (Last Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
Bank of America, FSB	60
22 Inverness Center Parkway, Suite 5	
Birmingham, AL 35242	
Social Security/Tax ID #	
Additional secured parties on attached UCC-E	
The Financing Statement Covers the Following Types (or items) of Property:	
1997 Palm Harbour 7081 28 X 76 Manu	factured Home
PH14 8358A & B and all person proper	ty sold therewith, including,
but not limited to appliances, heati	ng and cooling systems, awnings and all replacements of Back of Form That
skirting, decking add-on-rooms, any	and all replacements of Best Describes The
the foregoing and any proceeds of the	TO TO TO BY This Filing:
not limited to insurance proceeds, a	my and arr accessions to
the foregoing.	tgage filed simultaneously herewith
See attached exhibit "a" for legal of	escription of real estate.
See affached evillate a for road -	
Check X if covered: Products of Collateral are also covered.	2 Complete pals when Stine with the Judge of Brobate:
This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ 79,480.90
I already subject to a security interest in another jurisdiction when it was brought into this state. I already subject to a security interest in another jurisdiction when debtor's location changed	Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$
to this state. I which is proceeds of the original collateral described above in which a security interest is	8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have
perfected.	an interest of record, give name of record owner in Box 5)
acquired after a change of name, identity or corporate structure of debtor as to which the filing has lapsed.	Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)
Kin V V DD	
Signature(s) of Debtor(s)	Signature(s) of Secured Party(ies) or Assignee
Cichelle Wi Hitel	Signaturate) of Sacurad Partuline) or Assistan
Signature(s) of Debtor(s)	Signature(s) of Secured Party(ies) or Assignee Bank of America, FSB
Type Name of Individual or Business	Type Name of Individual or Business

(5) FILE COPY DEBTOR(S)

(3) FILING OFFICER COPY-ACKNOWLEDGEMENT

(4) FILE COPY - SECURED

(1) FILING OFFICER COPY - ALPHABETICAL

(2) FILING OFFICER COPY - NUMERICAL

Commitment

Exhibit "A"

The land referred to in this Policy is described as follows:

A part of the SE 1/4 of the NE 1/4 of Section 33, Township 17 South, Range 1 East, Shelby County, Alabama, more particularly described as follows:

Commence at an iron pin found, locally accepted to be the Northwest corner of the SE ¼ of the NE ¼ of said Section 33, Township 17 South, Range 1 East, and run thence South 89° 22' 05" East along the North line of said ¼ - ¼ section a distance of 26° 23' 0" to the Easterly right of way of Hilltop Road, said point being the point of beginning of the within described tract, thence South 08° 32' 17" West along said right of way a distance of 79.15 feet; thence South 04° 37' 30" West along said right of way a distance of 126.01 feet; thence South 06° 47' 52" West along said right of way a distance of 30.0 feet to an iron pin found at the intersection of said Easterly right of way of Hilltop Road and the Northerly right of way of Shelby County Highway #101; thence North 86° 34' 22" East along said right of way a distance of 263.46 feet to an iron pin found, thence Northeasterly along the arc of a curve and said right of way a distance of 624.94 feet to an iron pin set, said curve having a radius of 1843.01 feet, a central angle of 19° 25' 42", a chord bearing of North 76° 51' 31" and a chord distance of 621.95 feet, thence North 00° 37' 55" East a distance of 67.20 feet to an iron pin set on the North line of said SE ¼ of the NE ¼ of Section 33, Township 17 South, Range 1 East, thence North 89° 22' 05" West along said North line a distance of 843.98 feet back to the point of beginning.

Situated in Shelby County, Alabama.

SIGNED FOR IDENTIFICATION:

Dated

net # 1998-21751