THIS INSTRUMENT PREPARED BY:	Send Tax Notice To:	Jalesha.
E Thomas L. Foster, Attorney	P.O. Bo	x 1244
RESS 1201 N. 19th St., B'ham, AL 35234	Bha, Ar	
RANTY DEED (Without Surviorship) Alabama Title	Co., Inc.	BIRMINGHAM, ALA
TATE OF ALABAMA JEFFERSON COUNTY KNOW ALL MEN BY	THESE PRESENTS:	
hat in consideration ofFifty Thousand and 00/100-	(\$50,000,00) DOLLAR	S
the undersigned grantor (whether one or more), in hand paid we,	by the grantee herein, the re	scotpt whereof is acknowledged,
Shirley Ward, an unmarried woman		
herein referred to as grantor, whether one or more), grant, bar	rgain, sell and convey unto	
Joseph Habshey		•
(herein referred to as grantee, whether one or more), the follow SHELBY	wing described real estate, situ County, Alabama, to-wit:	sated in
See attached Exhibit "A" for legal description	n.	
Subject to existing easements, restrictions, if any, of record.	encumbrances, rights	of way, limitations.
Subject to ad valorem taxes for the current t	ax year.	
		•
Shirley Ward is the surviving grantee of deed the other grantee, Avery Ward having died on 19 13.	instantant the 15 day	2
	D6/11/1998-21718 D:58 AM CERTSFIE NELY COMY MAK OF PROMISE ME WES	
TO HAVE AND TO HOLD to the said grantee, his, her or their	executors and administrators	covenant with the sale QCALITE
their heirs and assigns, that I am (we are) lawfully selsed in feetuness otherwise noted above; that I (we) have a good right to se heirs, executors and administrators shall warrant and defend to against the lawful claims of all persons.	the same to the said GRANTE	ES, their heirs and assigns forev
IN WITNESS WHEREOF, have bereunte set	Yhands(s) and sea	l(s), this
day of June 19.98		
(C. L.C.)	Sholler	Word
(Sec.)	Shirley Ward	/ 9 ~
(Seal)		
JEFFERSON COUNTY	General Acknowledgment	
the undersigned	a Notary Public is	n and for said County, is said St
hereby certify that Shirley Ward, an unmarried wom whose name is	an an is is be	ogwn to me, asknowledged before
on this day, that, being informed of the contents of the convergence day the same hears date.	yance Staff	executed the same voluntary
Given under my hand and official seal this2ndday of		
FM FATC 2		Notary Public.

EXHIBIT "A"

COMMENCE AT THE SOUTHEAST CORNER OF BLOCK 3, ACCORDING TO THE MAP OF THE TOWN OF HELENA; THENCE RUN NORTHERLY ALONG THE WEST RIGHT OF WAY LINE OF MAIN STREET 238.0° TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED, THENCE CONTINUE NORTHERLY ALONG SAID RIGHT OF WAY LINE 72.83° TO A POINT, THENCE 91 DEG. 35° LEFT AND RUN WESTERLY ALONG THE SOUTH PROPERTY LINE OF LOT 5, 96.10° TO A POINT OF THE EAST RIGHT OF WAY LINE OF SAID SECOND STREET, THENCE 88 DEG. 06° 56" LEFT AND RUN SOUTHERLY ALONG THE EAST RIGHT OF WAY LINE OF SAID SECOND STREET 72.42° TO A POINT, EAST RIGHT OF WAY LINE OF SAID SECOND STREET 72.42° TO THE POINT THENCE 91 DEG. 38° 04" LEFT AND RUN EASTERLY 96.47° TO THE POINT OF BEGINNING.

Inst + 1998-21712

OS/11/1998-21712 10:38 AN CERTIFIED 10:38 AN CERTIFIED SELNY COUNTY JUCK OF PRIME 61.00