

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 28, 1998
~~MAY 28, 1998~~ executed by
BRIAN A. WALLIS, MARRIED AND KELLY WALLIS, MARRIED

to
LEADERS IN LENDING

a corporation organized under the laws of **THE STATE OF ALABAMA**
and whose principal place of business is **103 EUCLID AVE.**
BIRMINGHAM, ALABAMA 35213
and recorded in **1998-21706** **SHELBY**
State of **ALABAMA** described hereinafter as follows:
LOT 125 AMBERLY WOODS 6TH SECTOR MS21 PGS 8

County Records.

Commonly known as:
1221 AMBERLY WOODS DRIVE, ALABASTER, ALABAMA 35007
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: ~~MAY 28, 1998~~ **May 28, 1998**

On **May 28, 1998**
~~MAY 28, 1998~~ before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared **J. Hunter Palmer**

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

LEADERS IN LENDING

BY: **Manager**
ITS:

BY:
ITS:

WITNESS:

Notary Public **Stuart H. Hargreaves**

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA at Large
MY COMMISSION EXPIRES: **Aug. 1, 2001**
(MY COMMISSION EXPIRES: **Aug. 1, 2001**)
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:
LEADERS IN LENDING

103 EUCLID AVE.
BIRMINGHAM, ALABAMA 35213

Rev. 04/07/97 **DPS 118**
06/11/1998-21707
10:54 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50