When Recorded,

PNC MORTGAGE

Mail To: -

539 SOUTH 4TH AVENUE

P.O. BOX 33000

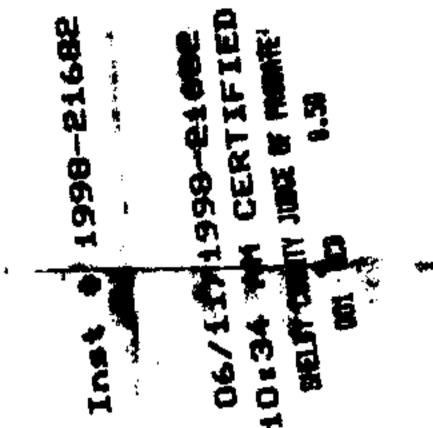
LOUISVILLE, KY 40232-9801

Loan No.:

000D090127976/KLM/HOPPER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.



Mortgagor:

MICHAEL D HOPPER AND WIFE KELLY W HOPPER

Mortgagee:

BANCBOSTON MORTGAGE CORP 1516 SOUTHERN DRIVE

Prop Addr:

BIRMINGHAM

05/08/92

City/County: SHELBY

35242

State: ALABAMA Date of Mortgage:

Date Recorded:

04/24/92

Fiche/Roll:

1992

Loan Amount:

106,850

Frame/Page:

7760

SEARS MORTGAGE CORP Previously Assigned: Page: 00942 Recorded Date: 01/11/93 Book: 1993 Brief description of statement of location of Mortgage Premises.

COUNTY OF SHELBY, AL

Dated: JUNE 2, 1998 PNC MORTGAGE CORP. OF AMERICA F/K/A SEARS MORTBAGE CORPORATION PNC

Kathy M. Granger

Second Vice President

KENTUCKY STATE OF

**JEFFERSON** COUNTY OF

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801

On this JUNE 2, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal

Notary Public

PREPARED BY: HEATHER S. BAXTER 539 SOUTH 4TH AVENUE 40202-2531 LOUISVILLE, KY

★ NOTARY PUBLIC ★

Heather S. Baxter Kentucky State-at-Large

My Commission expires April 18, 2000