## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )	
MANAGER AND AND AND THESE OBJECTATE that &	lational Bank of Commerce of Birmingham, a national banking
association, for value received to it in hand paid by Prince	· ·
"Assignee") does hereby grant, bargain, sell and convey	and assign unto the Assignee all its right, title and interest in and steplere and wife Carolog the Lateulere, of
to a certain mortgage executed to it by William J. L	2nd 2nd Color of the Probate Office of
June 19 98 , and recorded in 1338	Page 2 1060, of the records of the Probate Office of
	ebt secured thereby and all right, title and interest in and to the
property therein described, including, but not limited to, to Lot 39, according to the 1st Amended Platurn Sector, Phase I, as recorded in Mar County, Alabama; being situated in Shelb	t of Final Record Plat of Greystone Farms, English Book 19 page 142, in the Probate Office of Shelby
<pre>! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! ! !</pre>	
	nmerce of Birmingham has caused this assignment to be signed
by Steven D. Fleming, its Senior Vice-President, and att	ested by Laurie W. Trimm, its Assistant Vice President (and its
corporate seal to be hereto affixed), all as of the $\frac{2nd}{d}$	day of June
actually been signed and attested on the date set forth i	n the acknowledgement below.
CORPORATE SEAL NATIO	NAL BANK OF COMMERCE OF BIRMINGHAM
	(A)
By:	//////////////////////////////////////
By: Autom/Laurie W. Trimm Assistant Vice President	
STATE OF ALABAMA ) JEFFERSON COUNTY)	
Flaming whose name as Senior Vice President of Natio	and for said County, in said State, hereby certify that Steven D. chal Bank of Commerce of Birmingham, is signed to the foregoing efore me on this day, that being informed of the contents of this executed the same voluntarily for and as the act of said
Given under my hand and official seal, this the	2ndlay of June , 19 98.
	Lesley A. Jones  Notary Public
This instrument prepared by:	NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  MY COMMISSION EXPIRES: Sept. 3, 2001.  BONDED THRU NOTARY PUBLIC UNDERWRITERS.

D6/11/1998-B1661 D9144 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE OO! NCD 8.58