

Inst # 1998-21646

Recording Requested By/Return To:

R. SHAN PADEN
100 CONCOURSE PARKWAY, SUITE 130
BIRMINGHAM, ALABAMA 35244

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5101 Cyrus Circle, Suite 300, Birmingham, Alabama 35242 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY

a corporation organized and existing under the laws of the State of Alabama

32 Commerce Street, Montgomery, Alabama 36104-3509

a certain Mortgage dated JUNE 2, 1998
ROBERT H. ELLIS AND WIFE, MARIANNA M. ELLIS

(herein "Assignee"), whose address is

, made and executed by

whose address is 1919 CAHABA VALLEY ROAD
INDIAN SPRINGS, ALABAMA 35124

to and in favor of
CYMA MORTGAGE CORP.

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
TWO HUNDRED TWENTY-SEVEN THOUSAND ONE HUNDRED FIFTY AND NO/100
(\$ 227,150.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. 1998) of the 21645 Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-996MAL (9512)

Lender/Investor

12/95

VMP MORTGAGE FORMS - (800) 521-7291

Page 1 of 2

Alabama Assignment

Initials _____

06/11/1998-21646
09:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCB 13.50

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
JUNE 2, 1998

Witness Tracey Holmes
TRACEY HOLMES

Witness Felicia Gordon
FELICIA GORDON

CYMA MORTGAGE CORP.

By: (Assignor)
SANDRA D. BROWN (Signature) ATTORNEY IN FACT

Attest



This instrument prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA
County of MONTGOMERY
I, VIOLA A. LEWIS

, a Notary Public in and for said County in said State, hereby certify that
SANDRA D. BROWN

whose name as ATTORNEY IN FACT of the
CYMA MORTGAGE CORP.

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 2 day of June 1998

Viola A. Lewis
My Commission Expires Oct. 29 2000

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that
CYMA MORTGAGE CORP.
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____

EXHIBIT "A"

LOT 1, BLOCK 1, ACCORDING TO THE SURVEY OF INDIAN SPRINGS RANCH,
RECORDED IN MAP BOOK 4 PAGE 29 IN THE PROBATE OFFICE OF SHELBY
COUNTY, ALABAMA.

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09:18 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 WCD

12:30