STATE OF ALABAMA **COUNTY OF JEFFERSON**

· · · · · · · · · · · · · · · · · · ·	to the undersigned Liberty Mortgage Corporation, the
	dersigned does hereby grant, bargain, sell, convey and
assign to Chase Manhattan Mortgage the amount of \$ 93,149.00 executed by the amount of \$ 93,149.00	
Gena L. Woodfield, an unmarried wor	
bearing date of the 27 day of February	<u> </u>
bearing date of the 27 day of 1001 daty	, 15_5, on property described as.
Lot 76, according to the Survey of William Book 22, page 143, in the Probate	yndham-Wilkerson Sector, as recorded in e Office of Shelby County, Alabama.
	en e
	04/02/1998-11671
	04/62/1370-1275
	10:38 AM CERTIFIED
19ag 2156	SHELDY COUNTY SINCE OF PRODUTE
1998 2100	101 100
and recorded in Book 998 Page 60, Page County, Ala	of the mortgage records in the Office of the Judge of abama, together with the debt thereby secured and property
therein described.	
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IN WITNESS WHEREOF, the undersigned and the statement of	ned has caused this instrument to be executed on the
ricinate de la companya del companya de la companya del companya de la companya del companya de la companya de la companya de la companya del companya de la companya del la companya de la companya de la companya del la companya de	
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	LIBERTY MORTGAGE CORPORATION
	By: Charoltte C. Leddo, Corporate Secretary
STATE OF ALABAMA COUNTY OF JEFFERSON	
Leddo, whose name as Corporate Secretary of I signed to the foregoing instrument and who is known in the signed to the foregoing instrument and who is known in the signed to the foregoing instrument and who is known in the signed to the foregoing instrument and who is known in the signed to the	nd for said State and County, hereby certify that Charlotte C liberty Mortgage Corporation, an Alabama corporation, is nown to me, acknowledge before me on this day that, being in her capacity as such officer and with full authority, of said Corporation.
Given under my hand and seal this 31	day of March, 19 98.
	don -
	- Cyne
	Notar Public
My Commission Expires:	AU/1998-CIED
	D6/10 PM CERILI
March 11, 2001	Notary Public D6/10/1998-2158 Public D2:42 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50
	on ACD

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