STATE OF ALABAMA	
COUNTY OF	
FOR VALUE RECEIVED FIRST SOUTHEAS	T MORTGAGE, LTD.
······································	
as Assignor, has this day transferred, sold, assigned, con	nveyed and set over to IMC IRWIN MORTGAGE
CORPORATION, 9265 Counselor's Row, Indianapolis Indiana 46240, as assignee, its successors, representatives	
and assigns, all of Assignor's rights, title and interest in	and to that certain mortgage executed by
JOhn Caldwell and Charlene B. Caldwel	and to that certain mortgage executed by
dated and recorded in dee	od book 1998, page 2155 Gin the office
of Probate Court	•
	veys to the above Assignee, its successors, representatives
and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby,	
together with all the rights, title, interest, powers, option The Assigner basely has this day hold and essigned to the	
	he Assignee herein the note secured by the aforementioned
	ee, its successors, representatives, and assigns in payment of
said note.	•
	.
IN WITNESS WHEREOF, the Assignor has hereunto so	et its hand and seal this $\frac{27}{2}$ day of $\frac{100}{2}$
19 98	· · · · · · · · · · · · · · · · · · ·
17_ <i>III_</i>	
1 TVDT3 0.00	
ATTEST:	
	Si a musto a
 	BY: MIChael Took
lts	Its depend Starting
	I
(CORPORATE SEAL)	•
STATE OF ALABAMA	
COUNTY OF	
On this <u>27</u> day of <u>MAY</u>	, 19_ 98 , 1
a notary public in and for said county and state hereby c	, 19_ 98 , I and
MIIO26 HSTHE 92	, or id who is known to me, acknowledged before me on this
day, that being informed of the contents of the conveyar	nce he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.	
Given under my hand this <u>37</u> day of <u>MAY</u>	19 98.
T	
	anthul L. needle
	Notary Public
) Marananianian analusa
	My commission expires: My Commission Expires May 10, 2000
77110 DISTRICT DE 17 11 1 0 00 00 1 0 00 00 00 00 00 00 00 0	May 10, 2000
THIS INSTRUMENT WAS PREPARED BY:	
*	Inst # 1998-21557
	} U>~
4	
alassign <u>12</u> 3/97	D6/10/1998-21557 D6/10/1998-21557 CERTIFIED
•	06/10/1998-2133. 01:50 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50
	SHELBY COUNTY SEE B.50
	w = ·