

Inst # 1998-21537

# Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CRESTAR MORTGAGE CORPORATION  
P.O. BOX 26149, RICHMOND, VIRGINIA 23260  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 1, 1998 executed by  
MICHAEL J. HURST, UNMARRIED

to  
LEADERS IN LENDING

a corporation organized under the laws of THE STATE OF ALABAMA  
and whose principal place of business is 103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

and recorded in \_\_\_\_\_ SHELBY \_\_\_\_\_ County Records.  
State of ALABAMA described hereinafter as follows:  
LOT 3223 32ND ADDITION TO RIVERCHASE C.C. 14/53

Lot 3223, according to the Survey of Riverchase Country Club, 32nd Addition, as  
recorded in Map Book 14, Page 53 A & B, in the Probate Office of Shelby County,  
Alabama.

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Commonly known as:  
913 TEABERRY LANE, BIRMINGHAM, ALABAMA 35244  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA  
COUNTY OF \_\_\_\_\_

Date of Execution: MAY 1, 1998  
LEADERS IN LENDING

On MAY 1, 1998 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared J. HUNTER PALMER, ITS: MANAGER

known to me to be the MANAGER  
and  
known to me to be the

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_  
WITNESS: \_\_\_\_\_

Notary Public Amanda Krister Gaglio  
My Commission Expires \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSION EXPIRES: Aug. 1, 2001.  
(SIGNED THRU NOTARY PUBLIC UNDERWRITERS.  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:  
LEADERS IN LENDING  
103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

AND WHEN RECORDED MAIL TO:  
LEADERS IN LENDING  
103 EUCLID AVE.  
BIRMINGHAM, ALABAMA 35213

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06/10/1998-21537  
01:50 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 6.50