

65-823-60219508 .

THIS INSTRUMENT PREPARED BY :

LASHAWN LAVENDER for Compass Bank  
P. O. Box 10566, Birmingham, Alabama 35296

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF SHELBY

Inst # 1998-21492

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **THELMA K. COKER AND H. BEN COKER** on **JUNE 21, 1991** which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, Alabama, in **Real/Public BOOK 352 PAGE 626**, and does further hereby release and satisfy said mortgage.

AS RECORDED.

In Witness Whereof, Compass Bank fka Central Bank of the South, a corporation, has caused these presents to be executed this 8TH day of June, 1998 .

COMPASS BANK FKA CENTRAL BANK OF SOUTH

By :



Ursula Wall

Its : Asst Vice President

Inst # 1998-21492

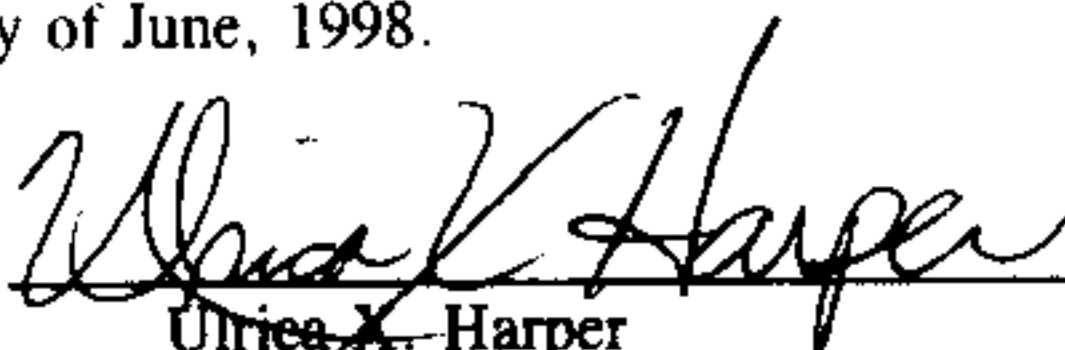
STATE OF ALABAMA

06/10/1998-21492  
11:28 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County In said State, hereby certify that Ursula Wall whose name as Asst. Vice President of COMPASS BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 8TH day of June, 1998.



Ulrica K. Harper  
Notary Public

MY COMMISSION EXPIRES MAY 8, 1999