

AFFIDAVIT OF NO LIENS

STATE OF AL

COUNTY OF SHELBY

Before me, the undersigned authority, personally appeared Edward A. Fulton and Betty Fulton who, being first duly sworn, depose and say:

1. That they are the owners of the following described property located in Shelby County, AL, to wit:

*****SEE LEGAL ATTACHED*****

2. That said property is now in possession of the Mortgagors.

3. That there have been no liens filed and no labor performed or materials furnished on said property for which there are unpaid bills for labor or material for which valid liens could be filed.

4. That the representations embraced herein are for the purpose of inducing AmSouth Bank to make a mortgage loan on the above described property.

5. That there is no outstanding unrecorded contract of sale, deed, conveyance or mortgage affecting the title to said property; that no notice has been received of any public hearing regarding assessments for improvements by any governmental agency within the past 90 days, and there are no unpaid assessments due to any governmental agency for improvements or otherwise.

6. That no Notice of Commencement has been filed within the past ninety (90) days.

Edward A. Fulton

Edward A. Fulton

Betty Fulton

Betty Fulton

112 TALL TIMBER RD
ALABASTER, AL 35007
ADDRESS OF BORROWER(S)

The foregoing instrument was acknowledged before me this 14th day of May, 1998

by _____

Identified by: _____

Alan Chastain
NOTARY PUBLIC STATE AT LARGE

NOTARY COMMISSION # & EXPIRATION DATE:

7. 9.2001

PRINT NAME: Alan Chastain

Inst # 1998-21456

EXHIBIT "A"

PARCEL I:

Part of the SW 1/4 of the SE 1/4, Section 15, Township 21 South, Range 3 West of the Huntsville principal meridian Shelby County, Alabama, more particularly described as: Begin at the NW corner of said quarter-quarter section; run thence East along quarter-quarter section line 661.92 feet; thence South 662.42 feet to the center of a 50 foot road running East and West; thence West along the center of said road 662.55 feet to the West line of said quarter-quarter section; thence North along the West line of said quarter-quarter section 661.46 feet to the point of beginning. Except the South 25 feet for roadway. LESS AND EXCEPT portions thereof previously conveyed to Robin T. Haynes and Patricia D. Haynes as described in Deed Book 298, page 99 and conveyed to Ronald L. Jones as described in Real Record 061, page 669, in the Probate Office of Shelby County, Alabama.

PARCEL II:

Part of the SW 1/4 of SE 1/4, Section 15, Township 21 South, Range 3 West, of the Huntsville principal meridian Shelby County, Alabama more particularly described as:

Begin at the NW corner of said 1/4-1/4 Section, thence East along 1/4-1/4 Section line 661.92 feet for point of beginning of property herein conveyed; thence continue East along quarter-quarter section line 661.92 feet to the NE corner of said SW 1/4 of the SE 1/4, Section 15, Township 21 South, Range 3 West; thence South along said 1/4/ 1/4 section line 663.82 feet; thence West 306.28 feet to the East boundary of an access road; thence North along the East boundary of said access road, 25 feet to the NE corner of said road, thence West, along the North boundary of access road 356.26 feet; thence North 637.42 feet to the point of beginning.

Fulton

STATE OF ALABAMA

SHELBY COUNTY

Before me, the undersigned, personally appeared Edward A. Fulton and Betty Fulton who, after first being duly sworn, deposes and says the following:

My name is Edward A. Fulton and Betty Fulton and I am over the age of 19 years and a resident of Shelby County, Alabama.

*****SEE LEGAL ATTACHED*****

There are no municipal assessments or fire dues owed at the present time.

I (we) certify that I (we) am (are) not subject to any County Orders or a Party to Litigation (including insolvency proceedings) which would affect this transaction.

This affidavit is given for the purpose of inducing ***** issue its title insurance policy or policies.

Edward A. Fulton
(Affiant) Edward A. Fulton

Betty Fulton
(Affiant) Betty Fulton

STATE OF ALABAMA

SHELBY COUNTY

Sworn to and subscribed before me, this the
14th day of May, 1998.

Aletha
Notary Public
7-9-2001

Inst. # 1998-21456

ALMUNLTR.SAM (Rev. June 23, 1997) - 1

06/10/1998-21456
10:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50