

AFTER RECORDING, PLEASE RETURN TO:
COLONIAL MORTGAGE COMPANY
ONE COMMERCE STREET
5TH FLOOR RECORDS MANAGEMENT
MONTGOMERY, AL 36104

LIMITED POWER OF ATTORNEY
(Southern Capital Resources, Inc.)
(Branch Form)

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Southern Capital Resources, Inc., (hereinafter referred to as the "Correspondent"), of the County of Jefferson, and State of Alabama, has made and appointed, and BY THESE PRESENTS does make, constitute and appoint Judy Brooks, * Judy Richardson, Brenda Ridings, of Colonial Mortgage Company of the County of Montgomery, and State of Alabama its true and lawful attorney for and in its name and stead to:

*SANDRA D. BROWN

Execute any and all documents for the purpose of assigning and transferring to Colonial Mortgage Company, or to any other assignee or entity a certain mortgage, deed of trust, security deed, security instrument, including, but not limited to, an assignment of mortgage, deed of trust, security deed, or security instrument, for the following loan transaction:

Borrower(s) Name(s): GERALD W. KING
Address of Property: 2657 CHANDAFERN DRIVE
City, State, Zip Code: PELHAM, AL 3524
Loan Number: AW11967

giving and granting unto its said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as Correspondent might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that its said attorney shall lawfully do or cause to be done by virtue hereof.

IN WITNESS WHEREOF, the undersigned Correspondent has caused this Instrument to be executed in its name by its duly authorized officer, this 1ST day of MAY, 19 98.

Southern Capital Resources, Inc.

By: [Signature]
Title: President

(Corporate Seal)

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, [Signature], a Notary Public in and for said County in said State, hereby certify that Steve Hines, whose name as President of Correspondent is signed to the foregoing conveyance, and who is known to me, acknowledges before me on this day, being informed of the contents of the conveyance, (s)he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation..

Given under my hand and seal of office this 1ST day of May, 19 98.

[Signature]
Notary Public

My Commission Expires: 12/9/00

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Dec. 9, 2000.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst # 1998-21417

06/10/1998-21417
09:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD B.50

Inst # 1998-21417