

STATE OF ALABAMA

COUNTY OF SHELBY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Five Hundred and NO/100 (\$500.00) Dollars and other good and valuable consideration to the undersigned, **David P. Wallace** and wife, **Mable Wallace** herein referred to as Grantors, in hand paid by **Mike Mitchell Homes, Inc.** herein referred to as Grantee, the receipt of which is acknowledged, the said Grantors do hereby grant, bargain, sell and convey unto the Grantee, the following described real estate, situated in Shelby County, Alabama, to-wit:

From the true N. W. corner of Section 34, T19S-R2E, run thence East along the true North boundary of said Section 34 a distance of 1522.84 feet; thence turn 91 deg. 08' 09" right and run 205.42 feet; thence turn 03 deg. 30' right and run 209.61 feet to the point of beginning of herein described parcel of land, thence continue along said course a distance of 105.0 feet, thence turn 92 deg. 01' 58" right and run 221.90 feet to a point on the East boundary of Church Street (30' R.O.W.); thence turn 94 deg. 17' 28" right and run 105.25 feet along said street boundary; thence turn 85 deg. 32' 45" right and run 210.0 feet to the point of beginning of herein described parcel of land, containing 0.52 acres.

Title not examined by Preparer.
Description furnished by Grantee.

TO HAVE AND TO HOLD unto the said Grantee, its heirs and assigns forever; it being the intention of the parties to this conveyance that the interest in fee simple shall pass to the heirs and assigns of the Grantee herein.

And the Grantors do for themselves and for their heirs, executors, and administrators covenant with the said Grantee, its heirs and assigns, that they are lawfully seized in fee simple of said premises; that they have a good right to sell and convey the same as aforesaid; that they will and their heirs, executors and administrators shall warrant and defend the same to the said Grantee, its heirs and assigns forever against the lawful claims of all persons except as herein stated.

Wherever used herein the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the undersigned Grantors have hereunto set their hands and seals this the 27th day of August, 1997.

David P. Wallace
David P. Wallace

Mable Wallace
Mable Wallace

STATE OF ALABAMA,
SHELBY COUNTY.

I, the undersigned authority, in and for said County, in said State, hereby certify that, David P. Wallace and wife, Mable Wallace whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 27th day of August, 1997.

Jerolite C. Lander
NOTARY PUBLIC

My Commission Expires: 9/25/99

This document prepared by:

A. Bruce Graham
Attorney-at-Law
803 3rd St. S. W.
P. O. Drawer 307
Childersburg, Alabama 35044
Please Send Tax Notice To:
Mike Mitchell Homes, LLC.

960 Forestdale Blvd

B'ham, AL.

35214

Inst # 1998-21397

06/09/1998-21397
03:26 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.00

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