

When Recorded Return To:

SEXTON & JONES, P.C.
3021 LORNA ROAD SUITE 310
BIRMINGHAM, AL 35216

Loan No.: 0257-000-21769
Borrower: **JOAN M. WRIGHT AND HUSBAND, CARL R. WRIGHT**

ASSIGNMENT OF SECURITY INSTRUMENT

Date: **May 15, 1998**

Owner and Holder of Security Instrument ("Holder"):

UNIVERSITY FEDERAL CREDIT UNION, which is organized and existing under the laws of the State of THE UNITED STATES OF AMERICA

Assignee:

**UNITED COMPANIES LENDING CORPORATION, A Corporation, which is organized and existing under the laws of the State of LOUISIANA,
4041 ESSEN LANE, 4TH FLOOR
BATON ROUGE, LA 70809**

Security Instrument is described as follows:

Date: **May 15, 1998**
Original Amount: **\$30,450.00**
Signed By: **JOAN M. WRIGHT AND HUSBAND, CARL R. WRIGHT**
Lender: **UNIVERSITY FEDERAL CREDIT UNION**
Mortgage Recorded or Filed on 5/27/98
as Instrument/Document No. 1998-1924
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of **SHELBY County, AL**

Property (including any improvements) Subject to Lien:

SEE EXHIBIT "A" (LEGAL DESCRIPTION) ATTACHED HERETO AND INCORPORATED HEREIN FOR ALL PURPOSES.

more commonly known as **4449 SOUTH SHADES CREST ROAD, BESSEMER, AL 35022**

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

1998-21376

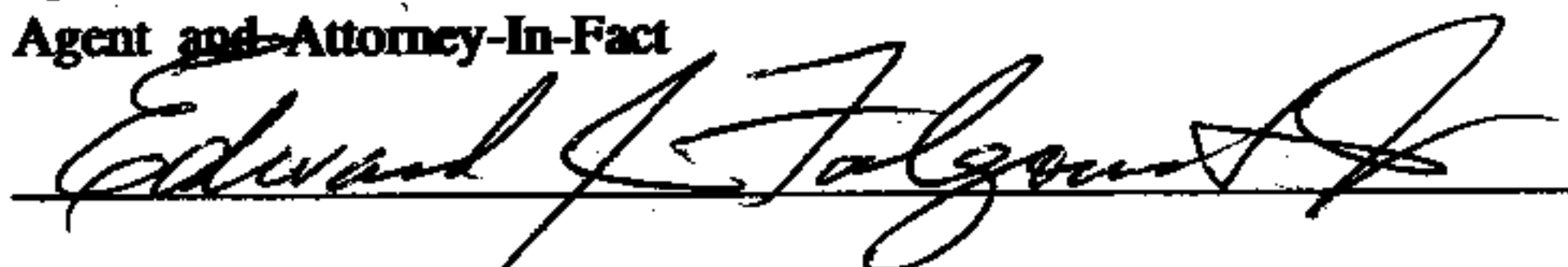
Ins

05/09/1998-21376
PM CERTIFIED
02:09 PM JUDGE OF PROBATE
SHELBY COUNTY JUDGE OF PROBATE
003 SNA

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be attested and sealed with the Seal of the Corporation, as may be required.

UNIVERSITY FEDERAL CREDIT UNION

By: UNITED COMPANIES LENDING CORPORATION, as
Agent and Attorney-in-Fact



EDWARD J. FALGOUST, JR.

Name

VICE PRESIDENT

Title

State of LOUISIANA §
Parish of EAST BATON ROUGE §

I, Kim Clement, a Notary Public in and for said county
in said state, hereby certify that EDWARD J. FALGOUST, JR.,
whose name as VICE PRESIDENT of UNITED COMPANIES LENDING CORPORATION,
acting as Agent and Attorney-in-Fact on behalf of UNIVERSITY FEDERAL CREDIT UNION, which is organized and
existing under the laws of the State of THE UNITED STATES OF AMERICA, is signed to the foregoing conveyance and
who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, as said
officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand, this 29th day of May, 1998.

My commission expires: At Death Kim Clement
KIM CLEMENT Notary Public

(Typed Name)

Prepared by: SCOTT JOHNSTONE
Robertson & Anschutz, P.C.
2425 West Loop South, Suite 800
Houston, Texas 77027-4207
(713) 871-9600

Inst # 1998-21376

06/09/1998-21376
02:09 PM CERTIFIED
EXHIBIT 114
SHELBY COUNTY JUDGE OF PROBATE
003 SNA 59.25

Parcel #1:

Begin at the SW corner of the NW 1/4 of the NW 1/4, Section 13, Township 20 South, Range 4 West; thence run East along South line of said NW 1/4 of NW 1/4 a distance of 280.9 feet; turn left an angle of 101 deg. 48' a distance of 403.51 feet to the center line of Shades Crest Road; turn right an angle of 56 deg. 30' 30" along said center line a distance of 604.14 feet for point of beginning; thence continue said course along said center line a distance of 137.2 feet; turn right an angle of 97 deg. 26' 30" a distance of 323.39 feet; turn right an angle of 95 deg. 27' a distance of 100.0 feet; turn right an angle of 77 deg. 19' 30" a distance of 299.26 feet to point of beginning; Except that part lying in right of way of Shades Crest Road; being in the NW 1/4 of NW 1/4, Section 13, Township 20 South, Range 4 West, Shelby County, Alabama.

Parcel #2:

Begin at the SW corner of the NW 1/4 of NW 1/4, Section 13, Township 20 S, Range 4 W., thence run East along the South line of said NW 1/4 of NW 1/4 a distance of 280.9 feet, turn left an angle of 101 deg. 48' a distance of 403.51 feet to the centerline of Shades Crest Road, turn right an angle of 56 deg. 30' 30" along said centerline a distance of 554.14 feet for point of beginning; thence continue said course along said centerline a distance of 50.0 feet, turn right an angle of 90 deg. 13' a distance of 299.26 feet, turn right an angle of 102 deg. 40' 30" a distance of 50.0 feet, turn right an angle of 77 deg. 16' a distance of 287.09 feet to point of beginning, except that part lying in right of way of Shades Crest Road; being in NW 1/4 of NW 1/4, Section 13, Township 20 S., Range 4 W, Shelby County, Alabama.

Parcel #3:

Commence at the Southwest corner of the Northwest 1/4 of the Northwest 1/4 of Section 13, Township 20 South, Range 4 West; thence run East along the South line of said 1/4-1/4 section a distance of 280.90 feet; thence turn 51 deg. 52' left and run Northeasterly 190.41 feet; thence turn 8 deg. 09' left and run Northeasterly 351.78 feet; thence turn 26 deg. 12' 11" right and run Northeasterly 126.84 feet to the point of beginning of the tract of land herein described; thence continue along the last described course 126.83 feet; thence turn 102 deg. 32' 43" left and run Northwesterly 129.49 feet; thence turn 89 deg. 37' 03" left and run Southwesterly 125.00 feet; thence turn 91 deg. 12' 21" left and run 82.79 feet to the point of beginning.