

STATE OF ALABAMA)

SHELBY COUNTY)

SATISFACTION OF NOTE AND MORTGAGE

The undersigned, **BLUE CIRCLE, INC.**, an Alabama corporation, as holder of (i) that certain Promissory Note dated April 17, 1997 executed by **THE SHELBY COUNTY ECONOMIC AND INDUSTRIAL DEVELOPMENT AUTHORITY**, an Alabama public corporation (the "Borrower"), in the original principal amount of \$100,000.00 (the "Note") and (ii) that certain Purchase Money Mortgage (the "Mortgage") dated April 17, 1997 executed by the Borrower in its favor, which Mortgage is recorded in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 1997, at page 15192, hereby acknowledges full payment of the debt evidenced by the Note and secured by the Mortgage, and does hereby satisfy in full said Note and Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Satisfaction of Note and Mortgage on this the 29 day of April, 1997.

BLUE CIRCLE, INC.

By: James R. M. M. M.
Its: Vice President

Inst # 1998-21375

STATE OF GEORGIA)

COUNTY OF Cobb)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that James R. McMillen, whose name as Vice President of Blue Circle, Inc., an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 29th day of April, 1997.

Linda S. Huey

Notary Public

[AFFIX SEAL]

Notary Public, Cobb County, Georgia
My Commission Expires Feb. 28, 1999
My Commission Expires: _____

This Instrument Prepared By:

Curtis O. Liles, III
MAYNARD, COOPER & GALE, P.C.
1901 Sixth Avenue North
2400 AmSouth/Harbert Plaza
Birmingham, Alabama 35203-2602
(205) 254-1000

Inst # 1998-21375

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SHELBY COUNTY JUDGE OF PROBATE
002 HCU 12.00