

STATE OF ALABAMA)
SHELBY COUNTY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid by BLUE CIRCLE, INC. (hereinafter referred to as the "Grantee") to THE SHELBY COUNTY ECONOMIC AND INDUSTRIAL DEVELOPMENT AUTHORITY (hereinafter referred to as the "Grantor"), receipt whereof is hereby acknowledged, the Grantor does hereby grant, bargain, sell and convey unto the Grantee the following described real estate lying and being situated in Shelby County, Alabama, to-wit:

Parcel #1

A Parcel of land laying in the N.E. $\frac{1}{4}$ - S.E. $\frac{1}{4}$ more particularly described as follows: Commence at the N.E. Corner of the N.E. $\frac{1}{4}$ - S.E. $\frac{1}{4}$ - Section 24 - Twp. 22 South - Range 3 West for a point of Commence; thence run south along the east $\frac{1}{4}$ - $\frac{1}{4}$ line for a distance of 803.01 feet; thence turn 90 degrees 00 minutes right for a distance of 299.21 feet to a point of beginning; thence turn 23 degrees 42 minutes 54 seconds left for a distance of 60.00 feet; thence turn 90 degrees 00 minutes left for a distance of 340.00 feet; thence turn 90 degrees 00 minutes left for a distance of 60.00 feet; thence turn 90 degrees 00 minutes left for a distance of 340.00 feet to the point of beginning, containing 0.468 acres more or less.

Parcel #2

A Parcel of land laying in the S.E. $\frac{1}{4}$ - N.E. $\frac{1}{4}$ and the N.E. $\frac{1}{4}$ - S.E. $\frac{1}{4}$ - more particularly described as follows: Commence at the N.E. Corner of the N.E. $\frac{1}{4}$ - S.E. $\frac{1}{4}$ - Section 24 - Twp. 22 South - Range 3 west for a point of Commence; thence run west along the north $\frac{1}{4}$ - $\frac{1}{4}$ line for a distance of 956.30 feet to a point of beginning; thence turn 88 degrees 03 minutes right for a distance of 226.46 feet; thence turn 84 degrees 00 minutes left for a distance of 260.00 feet; thence turn 96 degrees 00 minutes left for a distance of 348.54 feet to the point of beginning, containing 3.41 acres more or less.

Parcel #3

A Parcel of land laying in the S.E. $\frac{1}{4}$ - N.E. $\frac{1}{4}$ more particularly described as follows: Commence at the S.E. Corner of the S.E. $\frac{1}{4}$ - N.E. $\frac{1}{4}$ - Section 24 - Twp. 22 South - Range 3 West for a point of Commence; thence run west along the south $\frac{1}{4}$ - $\frac{1}{4}$ line for a distance of 1089.10 feet; thence turn 102 degrees 34 minutes 45 seconds right for a distance of 799.52 feet to a point of beginning; thence turn 90 degrees 00 minutes right for a distance of 125.00 feet;

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thence turn 90 degrees 00 minutes left for a distance of 260.00 feet; thence turn 90 degrees 00 minutes left for a distance of 125.00 feet; thence turn 90 degrees 00 minutes left for a distance of 260.00 feet to the point of beginning, Containing 0.746 acres more or less.

TO HAVE AND TO HOLD unto the Grantee, and the Grantee's heirs and assigns, forever.

It is expressly understood and agreed that this deed is made subject to the following:

1. Taxes due and payable October 1, 1998 and in subsequent years.
2. Easements and restrictions of record.

This deed is executed without warranty or representation of any kind on the part of the Grantor, express or implied, except as against acts done or suffered by the Grantor that are not specifically excepted herein.

IN WITNESS WHEREOF, the undersigned Grantor has executed this deed on the 17th day of April, 1997.

THE SHELBY COUNTY
ECONOMIC AND INDUSTRIAL
DEVELOPMENT AUTHORITY

By: Johnny L. Lowe

Its: Chairman

[ACKNOWLEDGMENT FOR CORPORATION]

STATE OF Alabama)
COUNTY OF Shelby)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Johnny Lowe, whose name as Chairman of Shelby Co Econ & Ind Dev Authority an Alabama corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he (she), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 17th day of April, ~~1996~~ 1997
Melinda K. Walton
Notary Public

[AFFIX SEAL]

My Commission Expires: 10-21-2000

This instrument prepared by:

Curtis O. Liles, III
MAYNARD, COOPER & GALE, P.C.
1901 Sixth Avenue North
2400 AmSouth/Harbert Plaza
Birmingham, Alabama 35203-2602
(205) 254-1000

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