

STATE OF Texas
COUNTY OF Harris

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents That, the undersigned Chase Bank of Texas, National Association F/K/A Texas Commerce National Association acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Wesley B. Clifford and wife, Sophia M. Clifford, which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Book No. , Page , and the undersigned does further hereby release and satisfy said mortgage. **Instrument 1994-02804**

Assignment/Instrument #1994-12571

IN WITNESS WHEREOF, the undersigned, FELISHA R. GREEN has caused these presents to be executed this 15TH day of MAY, 1998.

Chase Bank of Texas, National Association F/K/A
Texas Commerce National Association as
Custodian or Trustee

BY: 

Name and Title

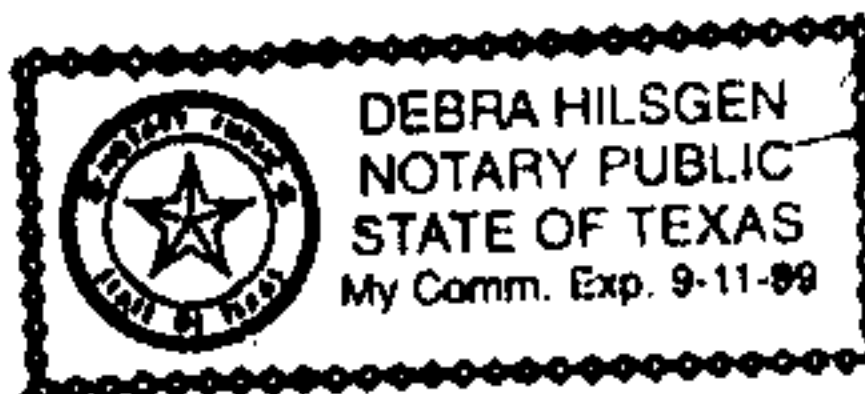
FELISHA R. GREEN, SR. OPERATIONS SUPERVISOR

STATE OF TEXAS
COUNTY HARRIS

GENERAL ACKNOWLEDGEMENT

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that FELISHA R. GREEN whose name is signed of the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 15TH day of MAY, 1998.



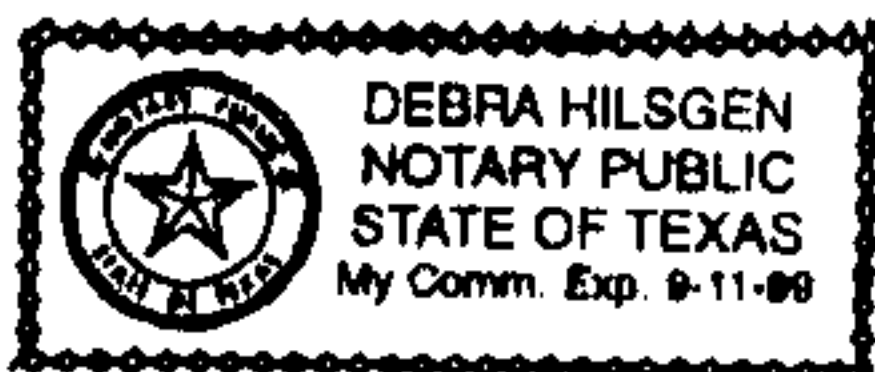

Notary Public

CORPORATE ACKNOWLEDGEMENT

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that FELISHA R. GREEN whose name as SR. OPERATIONS SUPER. of Chase Bank of Texas, National Association F/K/A Texas Commerce National Association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 15TH day of MAY, 1998.




Notary Public

Inst # 1998-21366

06/09/1998-21366
12:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50