| For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1675 Montclair Road. Suite 230. Birmingham. AL 35210. does hereby grant, sell, assign transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE. (herein "Assignee"), whose address is P.O. Box 12785. Birmingham. AL 35202-6785. a certain Mortgage dated APRIL 30, 1998. , made and executed by ROBERT W. BUGG. III and wife, DELTRA C. BUGG to and in favor of HomeFirst Mortgage, LLC and given to secure payment of ONE HUNDRED IMENTY ONE THOUSAND AND NO/100*********************************** | This form was prepared byGENE W. GRAY. JR. address:2100 SOUTHBRIDGE PARKWAY. SUITE 638. BIRMINGHAM. ALABAMA 35209 tel. no:(205)879-3400 |
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| For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1675 Montclair Road Suite 230. Birmingham. At 35210, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR a corporation organized and existing under the laws of DELAMARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham. At 35202-6785, a certain Mortgage dated APRIL 30, 1998, made and executed by ROBERT W. BUGG, III and wife, DEITRA C. BUGG to and in favor of HomeFirst Mortgage, LLC and given to secure payment of ONE HUNDRED TWENTY ONE THOUSAND AND NO/100*********************************** | |
| therein "Assignor") whose address is 1675 Montclair Road. Suite 230. Birmingham. Al. 35210, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12765. Birmingham. AL 35202-6785. a certain Mortgage dated APRIL 30, 1998. , made and executed by ROBERT W. RUGG, III and wife, DEITRA C. BUGG to and in favor of HomeFirst Mortgage, LLC and given to secure payment of ONE HUNDRED TWENTY ONE THOUSAND AND NO/100*********************************** | ASSIGNMENT OF MORTGAGE |
| payment of _ONE HUNDRED TWENTY ONE THOUSAND AND NO/100*********************************** | (herein "Assignor") whose address is 1675 Montclair Road, Suite 230. Birmingham, AL 35210, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated APRIL 30, 1998, made and |
| which Mortgage is of record in Book, Volume or Liber No. at page GAY- LOSS of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 30, 1998 HOMEFIXET MORTGAGE, LLC BY: George C. Hawkins, III ITS: Authorized Signatory I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III whose name as authorized signatory of HomeFirst Mortgage, LLC, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this the 4 19 98 | |
| which Mortgage is of record in Book, Volume or Liber No. at page (GI-1(1)) of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 30, 1998 HomeFirst Mortgage. LLC BY: George C. Hawkins, III ITS: Authorized Signatory I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as authorized signatory of HomeFirst Mortgage, LLC, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this the 4 19 98 | payment of ONE HUNDRED TWENTY ONE THOUSAND AND NO/100************ |
| County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on APRIL 30, 1998 HomeFirst Mortgage. LLC George C. Hawkins, III ITS: Authorized Signatory STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as authorized signatory of HomeFirst Mortgage, LLC, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this the 4 19 98 | which Mortgage is of record in Book, Volume or Liber No |
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| assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on | therein described and the money due and to become due thereon with |
| Assignment of Mortgage onAPRIL 30, 1998 HomeFirst Mortgage, LLC BY: | assigns, forever, subject only to the terms and conditions of the |
| STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III whose name as authorized signatory of HomeFirst Mortgage, LLC, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this the 4 day of May 19 98 | IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage onAPRIL 30, 1998 |
| George C. Hawkins, III ITS: Authorized Signatory STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III , whose name as authorized signatory of HomeFirst Mortgage, LLC, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and seal of office this the 4 day of May 19 98 | HomeFirst Mortgage, LLC |
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| My commission expires: 12-13-98 | day of |
| and the second s | My commission expires: 12-13-98 |

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06/09/1998-21256 10:18 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 HCD 8.50