

AW12135  
011:4345287-703

JUN 05 1999 21242

Recording Requested By/Return To:

MICHAEL T. ATCHISON  
110 NORTH MAIN STREET  
COLUMBIANA, ALABAMA 35051**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3110 Cummins Street, Pelham, Alabama 35124 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama, 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated JUNE 5, 1998 JASON P. REYNOLDS, A SINGLE PERSON

(herein "Assignee"), whose address is

made and executed by

whose address is 1040 COUNTY ROAD  
CHELSEA, ALABAMA 35043  
to and in favor of  
LARUE RESIDENTIAL LENDERS, INC.  
following described property situated in SHELBY  
of ALABAMA

upon the  
County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

such Mortgage having been given to secure payment of  
EIGHTY-EIGHT THOUSAND NINE HUNDRED SIX AND NO/100 .....  
(\$ 88,906.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page \_\_\_\_\_ (or as  
No 1998 ) of the 21241 Records of SHELBY  
County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

 995MAL (10/12)  
Lender/Investor

12/95

VMP MORTGAGE FORMS (800)521-7791

Page 1 of 2

Alabama Assignment

INITIALS

JPR

06/09/1998-21242  
09:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCI 13.50

WMTA

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
JUNE 5, 1998

LARUE RESIDENTIAL LENDERS, INC.

Witness

By

(Assignor)

Witness

(Signature)

Attest

Seal

This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA

County of SHELBY

I, the undersigned authority

Kathleen A. Arthur

, a Notary Public in and for said County in said State, hereby certify that

whose name as President of the  
LARUE RESIDENTIAL LENDERS, INC.

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 5th day of June 1998

My Commission Expires: 10/16/2000

[Individual Acknowledgment]

State of \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State, hereby certify that  
LARUE RESIDENTIAL LENDERS, INC.  
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_

EXHIBIT "A"  
LEGAL DESCRIPTION

Commence at the Northwest corner of the SW 1/4 of the SW 1/4 of Section 34, Township 19 South, Range 1 West; thence run South along the West line of said 1/4-1/4 Section a distance of 576.62 feet to the point of beginning; thence continue South along said West line a distance of 304.29 feet to a point on the North right of way line of a paved county highway; thence turn an angle of 143 degrees 46 minutes to the left and run along said highway right of way a distance of 279.89 feet; thence turn an angle of 100 degrees 51 minutes to the left and run a distance of 183.19 feet to a point on the West line of the SW 1/4 of the SW 1/4, Section 34, and the point of beginning.  
Situated in the SW 1/4 of the SW 1/4, Section 34, Township 19 South, Range 1 West, Huntsville Meridian, Shelby County, Alabama.

Inst. # 1998-21242

06/03/1998-21242  
09:55 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 MCB 13.50