

Inst # 1998-21234

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Coats & Co., Inc. DBA Advantage Equity, an Alabama Corporation (the "Assignor"), for value received to it in hand paid by Southern Atlantic Financial Services, Inc. (the "Assignee"), does hereby transfer and assign unto the Assignee all of the Assignor's right, title and interest in and to that certain mortgage executed by

Maurice Ann Teer, an unmarried woman

to Assignor, dated October 27, 1997, as recorded in Map Book *,
Page *, in the Probate Office of Shelby County, Alabama, together with
the debt secured thereby and all of the Assignor's right, title, and interest in and to the property herein described.

IN WITNESS WHEREOF, the Borrower has caused this assignment to be executed in its name and behalf by
persons thereunto duly authorized, on this the 27th day of October, 1997.

Instrument #: 1997-35332

COATS & CO., INC. DBA ADVANTAGE EQUITY

By: [Signature]
Its: Vice-President Thomas Sparks

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Thomas Sparks, whose name as Vice-President of Coats & Co., Inc. DBA Advantage Equity, an Alabama Corporation, is signed to the foregoing Assignment of Mortgage as Security, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the
27th day of October, 1997.

[Signature]
NOTARY PUBLIC

AFFIX SEAL

My Commission Expires:

~~NOTARY PUBLIC STATE OF ALABAMA AT LARGE~~
~~MY COMMISSION EXPIRES: May 22, 1998~~
~~WITNESSED THRU NOTARY PUBLIC UNDERWRITING~~

This instrument was prepared by:
Coats & Co., Inc. DBA Advantage Equity
2200 Woodcrest Place
Suite 207
Birmingham, AL 35209

06/09/1998-21234
09:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50