

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

5299070499082529

THIS INSTRUMENT PREPARED BY:

YOLANDA COLEMAN

AMSOUTH BANK

P O BOX 1984

BIRMINGHAM, AL 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by DAVID D. PATE AND WIFE, GINA G. PATE under date of MARCH 6TH 1995, which said mortgage was recorded in the office of the Judge of the Probate Court of SHELBY County, Alabama, in mortgage book No. INST # 1995-07270/ INST # 1996-01917/INST # 1996-25735, at Page No. , and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 2ND day of JUNE, 1998.

AmSouth Bank

By

Y. Sue Alexander
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, THE UNDERSIGNED, a Notary Public, in and for said County in said State, hereby certify that Y. SUE ALEXANDER, whose name as VICE PRESIDENT of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 2ND day of JUNE, 1998.

Rob L. Ren

Form 540048

11/25/2000 Notary Public
Inst # 1998-21149

06/08/1998-21149
01:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1998-21149