

FMG #: 0054778917
NAME: KIRT J. HALL
P/O DATE: 02/26/1998

THIS INSTRUMENT PREPARED BY:
DAVID STEEN
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
KIRT J. HALL AND DEBORAH HALL

to EUSTIS MORTGAGE CORPORATION

dated July 10th, 19 96, and recorded on 07/19/1996 in Mortgage Record
page _____, and or Instrument # 1996-23320, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 65, INDIAN HIGHLANDS, THIRD ADDITION AS RECORDED MAP BOOK 6, PAGE 28,
IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate seal and seal by its proper
officers, they being thereto duly authorized, this 1st day of June, 19 98.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By



VICKIE A ROEMER

Its ASSISTANT SECRETARY

State of WISCONSIN
County of MILWAUKEE

Before me, the undersigned, a Notary Public in and for said County and State this 1st day of June
19 98, personally appeared VICKIE A ROEMER
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 09/16/2001

RACHEL SMELYANSKY
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES SEP 16, 2001


Notary Public
RACHEL SMELYANSKY

AFTER RECORDING, FORWARD TO:
KIRT J. HALL
1008 72ND STREET N.W.

BRADENTON, FL 34209

AL_REL (040)

Inst # 1998-21047