

This instrument was prepared by: Mike T. Atchison, Attorney at Law
Post Office Box 822
Columbiana, Alabama 35051

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE

For value received, the undersigned FIRST BANK OF CHILDERSBURG does hereby release the hereinafter particularly described property from the mortgage from BILL F. KNOWLES to FIRST BANK OF CHILDERSBURG, dated October 11, 1996, and recorded in Instrument #1996-34664, in the Probate Office of Shelby County, Alabama.

A part of SE 1/4 of the SW 1/4 of Section 22, and a part of the NE 1/4 of the NW 1/4 of Section 27, all in Township 21, Range 1 East, more particularly described as follows: Commence at the NE corner of the SE 1/4 of the SW 1/4 of Section 22, Township 21 South, Range 1 East; thence run Westerly along the North line thereof for 665.12 feet to the Point of Beginning; thence continue last described course for 665.12 feet to the NW corner of said 1/4-1/4 Section; thence 91 degrees 04 minutes 53 seconds left run Southerly 2145.05 feet to the 397 contour of Lay Lake; thence 69 degrees 58 minutes 26 seconds left run Southeasterly along said contour a chord distance of 702.71 feet; thence 109 degrees 54 minutes 27 seconds left run Northerly 2,373.08 feet to the Point of Beginning. Also conveyed is a 30 foot easement, the north line of which is described as follows: Begin at the NE corner of the SE 1/4 of the SW 1/4 of Section 22, Township 21 South, Range 1 East; thence run westerly along the north line thereof for 665.12 feet to the Point of Ending.

But it is expressly understood and agreed that this release shall in no ways, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is the owner of the promissory note secured by the said mortgage.

In Witness Whereof, the undersigned, FIRST BANK OF CHILDERSBURG, by Andy Shoemaker, its Vice-President, who is authorized to sign, has caused these presents to be executed this 4 day of May, 1998.

FIRST BANK OF CHILDERSBURG

Andy Shoemaker
by: Andy Shoemaker, its V.P.

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that ANDY SHOEMAKER, whose name as Vice-President of First Bank of Childersburg, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date, for and as the act of said corporation.

Given under my hand and official seal, this 4 day of May, 1998.

[Signature]
Notary Public

06/08/1998-21026

09:21 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 MCD

8.50

My commission expires:

Inst # 1998-21026

MTA