

NB After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6668

4276.

1639438

ASSIGNMENT OF DEED OF TRUST / MORTGAGE

01-117

FOR VALUE RECEIVED, the undersigned UNION STATE BANK
hereby grants, assigns and transfers to THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE

all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated NOVEMBER 13, 1997
executed by DEAN W. HOFFMAN, HUSBAND AND WIFE

Trust to _____
trustee, and recorded 11 / 26 / 97, in Book _____, Page _____
of RECORDS in the Office of the County Recorder of SHELBY County, ALABAMA
covering the following described lands and premises situated in SHELBY County,
ALABAMA, to wit: * Instrument : 1997 - 38671

LOT 6, ACCORDING TO THE SURVEY OF THE CREST AT GREYSTONE, FIRST ADDITION, AS
RECORDED IN MAP BOOK 19, PAGE 52, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Inst # 1998-20988

06/08/1998-20988
09:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Together with the note therein described and secured thereby, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have
reconveyed, whole or in part, the real property described therein.

Dated this 13TH day of NOVEMBER, 1997

Signed in the presence of:

UNION STATE BANK

Witness

By:

Paul D. Jones
PAUL D. JONES

VICE PRESIDENT
Title

Witness

STATE OF ALABAMA SS
COUNTY OF SHELBY

On the 13TH day of NOVEMBER, 1997, personally appeared before me,
PAUL D. JONES, who, being by me duly sworn did say that he
is VICE PRESIDENT of UNION STATE BANK
that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of
Directors, or its by-laws, and said UNION STATE BANK
acknowledge to me that said corporation executed the same.

ACCT# 97098

Notary Public: Guan A. Warts
Residing at:
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES JAN. 24, 1998.
BONDED THROUGH NOTARY PUBLIC INSURERS

For Recorder's Use