

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form

REORDER FROM
Register, Inc.
514 PIERCE ST.
PO. BOX 218
ANOKA, MN. 55303
(612) 421-1713

82665

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: _____	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Howard W. Donovan, III, Esq. Johnston & Conwell, L.L.C. 800 Shades Creek Parkway Suite 325 Birmingham, AL 35209-4510 Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst. # 1998-20902 12-51 PM JAN 1999 SHELBY COUNTY CLERK OF COURTS
2. Name and Address of Debtor (Last Name First if a Person) North Shelby County Library District 7030 Meadowlark Drive Birmingham, AL 35242 Social Security/Tax ID # _____		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID # _____		
☐ Additional debtors on attached UCC-E		
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) Highland Bank Post Office Box 55338 Birmingham, AL 35255-5338 Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) FILED WITH: _____
☐ Additional secured parties on attached UCC-E		

5. The Financing Statement Covers the Following Types (or items) of Property:

 See Exhibit "A" attached hereto and incorporated herein by reference as if set forth fully and at length.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

5 0 0	3 0 0
0 0 0	1 0 0
2 0 0	3 0 0
5 0 0	8 0 0
7 0 0	— — —
— — —	— — —
— — —	— — —

Check X if covered: ☐ Products of Collateral are also covered.	
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.	7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	

North Shelby County Library District Signature(s) of Debtor(s) By: <i>[Signature]</i> Signature(s) of Debtor(s)	Highland Bank Signature(s) of Secured Party(ies) or Assignee By: <i>[Signature]</i> Signature(s) of Secured Party(ies) or Assignee
Type Name of Individual or Business	Type Name of Individual or Business

EXHIBIT "A"

All owned or hereafter acquired equipment, machinery, furniture, furnishings, fixtures, and office equipment which are or are to become fixtures, shelving, and office equipment which now are or are to become fixtures on the property described on Exhibit "B" attached hereto.

All now owned or hereafter acquired contract rights, all notes, bills, acceptances, chattel paper, tax refunds, money on deposit, goods, wares, equipment, parts, merchandise, supplies, materials, equipment, furniture, library books, furnishings, fixtures, shelving, office equipment and supplies.

All owned or hereafter acquired building materials, equipment, and fittings of every kind or character for the purpose of or useful in connection with the improvements located or to be on the property described in Exhibit "B" attached hereto.

All revenues of the Debtor including, without limitation, those pledged in the Resolution of the Debtor adopted May 26, 1998.

(This filing is additional security for that certain mortgage filed contemporaneously herewith).

AMT
KA.

First ***American Title Insurance Company***
COMMITMENT
SCHEDULE C

Agent File No.: 116166

The land referred to in this Commitment is described as follows:

A parcel of land known as Lot 1A of a Resurvey of Lots 1 and 2 in Murray Oaks Estates, as recorded in Map Book 21 on page 142, in the Office of the Judge of Probate, Shelby County, Alabama said parcel being Lot 1 in said Murray Oaks Estates and also part of Lot 2 in said Murray Oaks Estates being more particularly described as follows:

Begin at an iron pin found at the NW corner of said Lot 2, said iron pin found also being the Northeast corner of said Lot 1; thence run in a Southeasterly direction along the Southwest line of said Lot 2 and also along the Northeast line of said Lot 1 for a distance of 343.21 feet to an iron pin found at the Southwest corner of said Lot 2, said iron pin found also being the Southeast corner of said Lot 1; thence turn an angle to the left of 66 deg. 37 min. 12 sec. and run in an Easterly direction along the South line of said Lot 2 for a distance of 274.56 feet to an iron pin set; thence turn an angle to the left of 123 deg. 46 min. 22 sec. and run in a Northwesterly direction for a distance of 475.08 feet to an iron pin set on a curve to the right having a central angle of 10 deg. 23 min. 53 sec. and a radius of 921.46 feet, said iron also being on the Southeast right of way of Cahaba Valley Road; thence turn an angle to the right of 0 deg. 00 min. 00 sec. to the radius of said curve and run in a Southwesterly direction along the arc of said curve and also along said Southeast right of way line for a distance of 167.23 feet to the point of beginning; being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

Inst # 1998-20902

06/05/1998-20902
12:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 18.00

MT
MS