

THIS INSTRUMENT PREPARED BY

SEND TAX NOTICE TO:

DANNY C. LOCKHART, ATTORNEY
1129 Forestdale Blvd
Birmingham, Alabama, 35214

James S. Harper
101 Woodbury Drive
Sterrett, Al. 35147

=====

STATUTORY WARRANTY DEED JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF JEFFERSON)

That in consideration of One hundred Seventy-two thousand nine hundred and no/100 Dollars, to the undersigned grantor, Mitchell Home Center, LLC, in hand paid by the grantees herein, the receipt is hereby acknowledged, the said Grantor does by these presents does grant, bargain, sell and convey unto James S. Harper and Susan C. Harper, herein referred to as GRANTEES, as joint tenants with right of survivorship, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 201, according to the survey of Forest Parks, 2nd. Sector, 1st. Addition, as recorded in Map Book 22, page 71, in the Probate Office of Shelby County, Alabama.

Minerals and mining rights excepted.

Subject to:

1. Advalorem taxes due and payable October 1, 1998.
2. Easements, exceptions, reservations and restrictions, of record if any.

(\$129,650.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.)

TO HAVE AND TO HOLD, to the said GRANTEE, as joint tenants with right of survivorship.

IN WITNESS WHEREOF, the said Grantor by its Manager who is authorized to execute this conveyance, hereto set its signature and sign, this the 1st. day of June, 1998.

Mitchell Home Center, LLC

By 
Inst J# 89 Mitchell, II, Manager

06/05/1998-20857
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 54.50

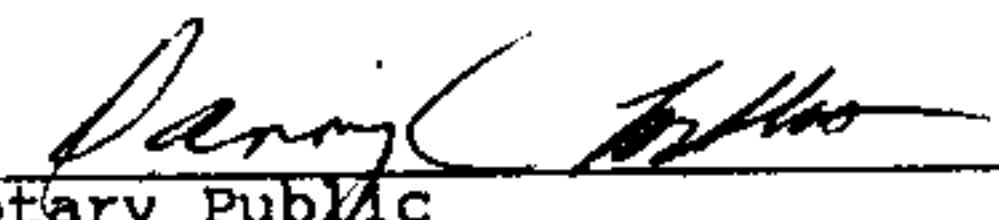
Inst # 1998-20857

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said state, hereby certify that J. E. Mitchell, II, whose name is signed as Manager of Mitchell Home Center, LLC, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he in his capacity as such Manager executed the same voluntarily on the day the same bears date.

Given under my hand and seal of office this 1st. day of June, 1998.


Notary Public

Inst # 1998-20857

06/05/1998-20857
11:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 54.50