MAIL ASSIGNMENT TO:

CASTLE MORTGAGE CORPORATION

ATTN: KAREN SNOW

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ATTN: AL 35202-6785

rhia form	was prepared by .	P.O. Box 12785. Birmingham. At. Birmingham.
address:	·· p	
tel. no:		870-8980
cer, no.		
	ASSI	GNMENT OF MORTGAGE
		the undersigned holder of a Mortgage
For	Value Received,	address is #6 Office Park Circle, Suite address hereby grant, sell, assign,
(herein "/	Assignor") whose	address is #6 Ollice Fank sell, assign, 223, does hereby grant, sell, assign, CASTLE MORTGAGE CORPORATION, ITS
214. Birm	ingham. Au 33	CASTLE MORTGAGE CORPORATION, ITS
Frangfer	and convey, and	TOTOTALION MAY ADDEAD A COYDOYACION
SUCCESSOR	S AND ASSIGNS AS	THEIR INTEREST MAI AFFEMA, (herein nder the laws of DELAWARE, (herein Birmingham, AL
organized	and extermis .	se is P.O Box 12785 Birmingham, AL
	e a carrain Mu	I COUNT
35202-678	<u>5</u> , a careari	worf and wife. Brenda J. Kopf
and execu	ted by Walter W.	Kopf and wife, Brenda J. Kopf
		TO THE MANAGEMENT OF THE COLUMN TO THE COLUMN THE COLUM
		# One Hundred Sixty Fight The
given to	secure payment c	to Book. Volume or
and no/100	which Mg	of the Probate Records of
	July to 1988 at 10	of the <u>Probate</u> Records of
Liber No.	. The case is	tate of ALABAMA, together with the hote(s)
Shelby	County, S	described, and the money due and to become set and all rights accrued under such
and oblig	gations therein	described and the money accrued under such
due ther	ceon with intere	described, and the money due and such such st, and all rights accrued under such
Mortgage	•	
	avp mo uot.D	the same unto Assignee, its successor and
TO	HAVE AND TO HODD	the same unto Assignee, its states of the tonly to the terms and conditions of the
assigns,	torever, subject	C Citzy we see
above-de	scribed Mortgage	·
T 11	MITTHERS WHEREOF.	the undersigned Assignor has executed this
	ant of Mortgage	n April 13, 1998
Assignme		
		Superior Mortgage Resources Corporation
		Superior Mortuage Resources
		BY:
		George C. Hawkins, III
		ITS: Authorized Signatory
		الا بين من من المن المن المن المن المن المن ال
	r Alabama	स् 💆 🚉
STATE O	· •	
COUNTY	<b>~</b> -	
т	the undersigned	, a Notary Public in and for said County in
r, 12 bio	ate. hereby cert	ify that George C. Hawkins, III , whose of Superior Mortgage Resources
DO DING	authorized signa	of Superior Mortgage Resources
Corpora	tion, a corporat	ion, is signed to the foregoing conveyance
orporo who has	o is known to me	acknowledged before me on this day that,
heina	informed of the o	ontents of the foregoing instrument, he/she
as su	ch officer and	with full authority, executed the same
volunt	arily for and as	fue acc or para corberna
	<u>.</u>	and seal of office this the 13
G	iven under my ha	nd and seal of office this the
dav of	April	r <sub> </sub> ± 2 <del>22</del>
-	1 •	bres: 12-13 98
M	A COMMISSION &XD	
•	man. Bt	Soutto
	1,000	
N	otary Public	

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