

This form was prepared by Castle Mortgage Corporation
address: P.O. Box 12785, Birmingham, AL 35202-6785
tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

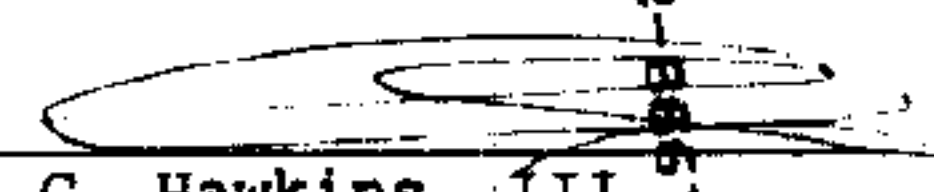
MAIL ASSIGNMENT TO:
CASTLE MORTGAGE CORPORATION
ATTN: KAREN SNOW
P.O. BOX 12785
BIRMINGHAM, AL 35202-6785

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #2 Metroplex Drive, Suite 200, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto Countrywide Home Loans, Inc. (herein "Assignee"), whose address is 155 North Lake Avenue, Pasadena, CA 91101, a certain Mortgage dated March 27, 1998, made and executed by Byron Craig Russell, an unmarried man, to and in favor of Allen and Wimberly Mortgage, Inc. and given to secure payment of One Hundred Forty Six Thousand Eight Hundred Nineteen and no/100 which Mortgage is of record in Book, Volume or Liber No. INST# 1998 11422 at page of the Probate Records of Shelby County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 8, 1998.

Castle Mortgage Corporation

BY: 
George C. Hawkins, III
ITS: President

Inst # 1998-20852

06/05/1998 - 20852
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE & PUBLIC
1.30
1998

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that George C. Hawkins, III, whose name as President of Castle Mortgage Corporation, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 8 day of April, 19 98.

My commission expires: 12-13-98


Notary Public Mary B. Boyette