

STATE OF ALABAMA
LOAN NUMBER: 0020395539
PU116, KND

Inst # 1998-20007

AMOUNT OF MORTGAGE
\$ 189100

06/05/1998-20007
09:56 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

SATISFACTION OF MORTGAGE 8.30

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE-MORTGAGE WHEREIN
CLIFFORD M. HARRY AND WIFE, ANN MARIE HARRY

IS/ARE MORTGAGORS AND
FOX MORTGAGAE, INC.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 4124 EAGLE CREST DR
BIRMINGHAM AL 35242

RECORDED IN BOOK 1994 OF MORTGAGES, ON PAGE 17408,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 05-31-94 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATE MAY 27, 1998.



BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY:

ISABELLA AXELSON
ASSISTANT SECRETARY

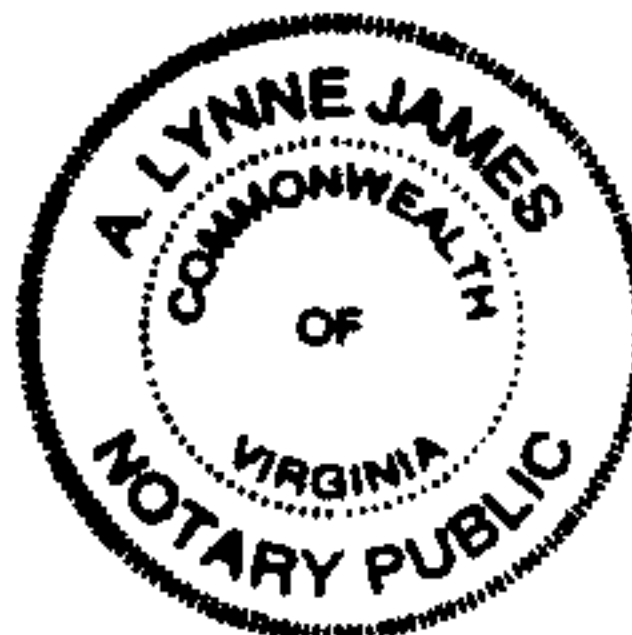
STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON MAY 27, 1998.

MY COMMISSION EXPIRES:
SEPTEMBER 30, 1999

A LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Nickole Derricotte
BANK OF AMERICA, FSB
PO BOX 26388
RICHMOND, VA 23260-6388



Commission Expires: September 30, 1999