

STATE OF ALABAMA

LOAN NUMBER: 0021497371 Inst # 1998-20806
PU116, KND

AMOUNT OF MORTGAGE
\$ 175400

06/05/1998-20806
09:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: ~~THAT~~ THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
STEPHEN P. CASTLEMAN AND AMY L. CASTLEMAN, HIS WIFE

IS/ARE MORTGAGORS AND
SOUTHERN CAPITAL RESOURCES, INC.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 1044 OAK MEADOWS ROAD
BIRMINGHAM AL 35242

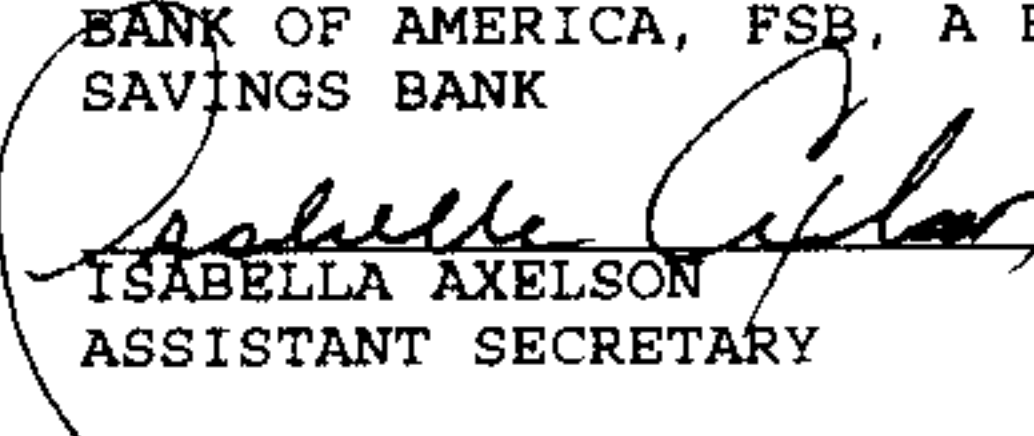
RECORDED IN BOOK INST#1996-19787 OF MORTGAGES, ON PAGE ,
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 06-18-96 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED MAY 27, 1998.



BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY:


ISABELLA AXELSON
ASSISTANT SECRETARY

STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON MAY 27, 1998.

MY COMMISSION EXPIRES: A LYNNE JAMES
SEPTEMBER 30, 1999 NOTARY PUBLIC

PREPARED BY: Nickole Derricotte
BANK OF AMERICA, FSB
PO BOX 26388
RICHMOND, VA 23260-6388



Commission Expires: September 30, 1999