

STATE OF ALABAMA
LOAN NUMBER: 0030001655
PU116, KND

Inst # 1998-20805

AMOUNT OF MORTGAGE
\$ 120150

06/05/1998 -20805
09:56 AM CERTIFIED

SATISFACTION OF MORTGAGE
SHELBY COUNTY JUDGE OF PROBATE
001 500

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED,
OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN
TODD B. BEATON AND
KAREN M. BEATON, HUSBAND AND WIFE
IS/ARE MORTGAGORS AND
MORTGAGEAMERICA, INC.
IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL
PROPERTY, TO WIT:

PROPERTY ADDRESS: 3301 SHETLAND TRACE
BIRMINGHAM AL 35242

RECORDED IN BOOK INST#1992-16010/1992-19341 OF MORTGAGES, ON PAGE
IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY
COUNTY, STATE OF ALABAMA, ON 08-09-92/09-08-92 DO HEREBY
ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO
RELEASE AND DISCHARGE SAME OF RECORD.

DATED MAY 27, 1998.



BANK OF AMERICA, FSB, A FEDERAL
SAVINGS BANK

BY:

ISABELLA AXELSON
ASSISTANT SECRETARY

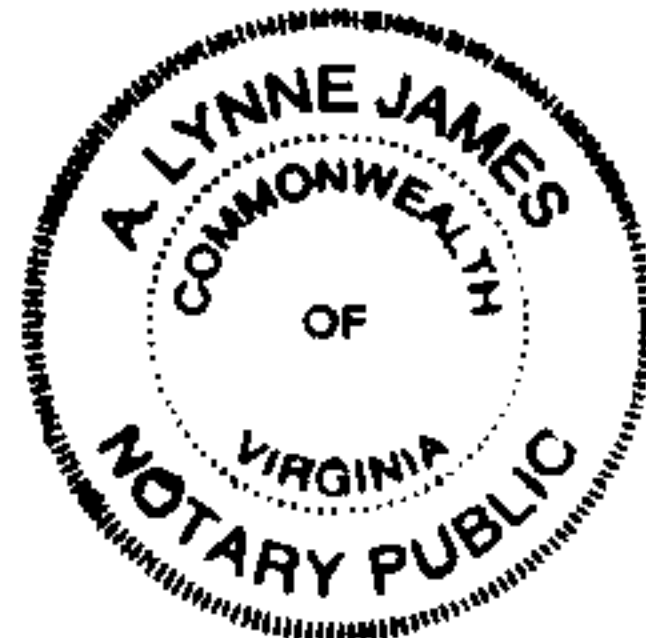
STATE OF VIRGINIA
SS:
COUNTY OF HENRICO

THE FOREGOING INSTRUMENT WAS SUBSCRIBED, SWORN TO, AND
ACKNOWLEDGED BEFORE ME BY ISABELLA AXELSON, ASSISTANT
SECRETARY OF BANK OF AMERICA, FSB, A FEDERAL SAVINGS
BANK, ON BEHALF OF THE CORPORATION,
ON MAY 27, 1998.

MY COMMISSION EXPIRES:
SEPTEMBER 30, 1999

A LYNNE JAMES
NOTARY PUBLIC

PREPARED BY: Nickole Derricotte
BANK OF AMERICA, FSB
PO BOX 26388
RICHMOND, VA 23260-6388



Commission Expires: September 30, 1999