## STATE OF ALABAMA

## COUNTY OF JEFFERSON

## ASSIGNMENT OF REAL ESTATE MORTGAGE

| sells, assigns, transfers and set over unto Banco  | tgage, Inc., an Alabama Corporation, hereby orpSouth Bank 2830 West Jackson Street dated the 15 Day of |
|--|--|
| Ext., Tupelo, MS 38801 that certain mortgage  May 19 98 executed by  | ANDREW DUPONT CONZALEZ and his wife  |
| MARY FLIZABETH GONZALEZ  |  |
| which said mortgage is recorded in the Office County, State of Alabama, in Instrument Num                                      | ()I (;IC )   |
| Legal Description:   | and Be recorded in Map Book 11,  |
| Lot 6, according to the Survey of Mus<br>page 52, in the Probate Office of She   | set Bend, as recorded in Map Book 11,<br>lby County, Alabama.  |
|  |  |
| IN WITNESS WHEREOF, John C. Marbicauses these presents to be executed the  | ury, as President of Marbury Mortgage, Inc.  15 day of May 19 98  MARKING MORTGAGE INC.                |
| BY:  | John C. Marbury, President   |
| STATE OF ALABAMA   |  |
| JEFFERSON COUNTY   |  |
| that John C. Marbury, whose name as Preside corporation, is signed to the foregoing convenienced before me that being informed | vance, and who is known to me,   |
| Given under my hand and official seal this   | day of May   |
| 1998   | NOTARY PUBLIC  |
| My Commission expires: $ a 28 2000$  |  |
| THIS INSTRUMENT WAS PREPARED B   | $\mathbf{SY}$ :  |
| Patricia K. Martin   |  |
| 3021 Lorna Rd.<br>Birmingham, Al. 35216  | Inst # 1998-20779<br>06/05/1998-20779  |

8.50

08:59 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

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