

STATE OF ALABAMA - SHELBY COUNTY

FULL MORTGAGE RELEASE

The undersigned, THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE, for and in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other good and valuable consideration and the full payment of all obligations secured by the mortgage described hereinafter, does hereby release that certain mortgage executed by LEONARD SANFORD AND CINDY SANFORD, HUSBAND AND WIFE in favor of the undersigned, dated the 28TH day of MARCH 1997, and recorded in Mortgage BOOK, Page, as INSTRUMENT NO 1997-24389, in the Probate Office of SHELBY County, Alabama. Said mortgage was assigned to THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE on the 2ND day of APRIL, 1997 and recorded on _____, in Mortgage Book _____ Page _____, in the Probate Office of SHELBY County, Alabama, describing real property as follows:

THE LAND REFERRED TO IS SITUATED IN THE STATE OF ALABAMA, SHELBY COUNTY AND IS DESCRIBED AS FOLLOWS:
LOT 29, ACCORDING TO THE SURVEY OF MONTE TIERRA, FIRST ADDITION AS RECORDED IN MAP BOOK 6, PAGE 93, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

which has an address of 29 EDDINGS LANE, MONTEVALLO, AL 35115.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand and seal this 3RD Day of DECEMBER, 1997.

The First National Bank of Chicago as Trustee
by Residential Funding Corporation Atty-In-fact

By D. Kluegel
D. KLUEGEL, ASSISTANT VICE PRESIDENT

STATE OF MINNESOTA }
HENNEPIN } ss
COUNTY OF _____ }

CORPORATE ACKNOWLEDGEMENT

I, the undersigned, hereby certify that D. KLUEGEL, whose name as ASSISTANT VICE PRESIDENT of RESIDENTIAL FUNDING CORPORATION a corporation, is signed to the foregoing, and who is known to me, acknowledged before me on this day that, being informed of the contents of the same, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 3RD day of DECEMBER, 1997.



Ericka Lee Skoog
NOTARY PUBLIC
My Commission Expires: _____

ALABAMA FPM
December 3, 1997
Loan No. 280001971709

06/05/1998-20766
08:41 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Inst # 1998-20766