

ASSIGNMENT

STATE OF ALABAMA

COUNTY OF

FOR VALUE RECEIVED FIRST SOUTHEAST MORTGAGE, LTD.

as Assignor, has this day transferred, sold, assigned, conveyed and set over to ~~IMC-IRWIN~~ MORTGAGE
CORPORATION, 9265 Counselor's Row, Indianapolis Indiana 46240, as assignee, its successors, representatives
and assigns, all of Assignor's rights, title and interest in and to that certain mortgage executed by

RANDY W. COOK and KAREN COOK

to FIRST SOUTHEAST MORTGAGE, LTD.

dated _____, and recorded in deed book 1998, page 20752, in the office
of Probate Court Shelby county Alabama.

The Assignor herein specifically sells, transfers and conveys to the above Assignee, its successors, representatives
and assigns, the aforementioned mortgage, the property described therein, the indebtedness secured thereby,
together with all the rights, title, interest, powers, options, privileges and immunities contained therein.

The Assignor herein has this day sold and assigned to the Assignee herein the note secured by the aforementioned
mortgage and this transfer is made to secure the Assignee, its successors, representatives, and assigns in payment of
said note.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 29th day of May

19 98

ATTEST:


Its 

BY: _____
Its _____

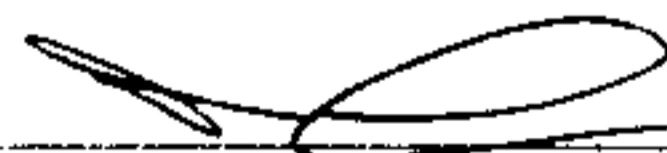
(CORPORATE SEAL.)

STATE OF ALABAMA

COUNTY OF

On this 3rd day of June, 19 98, I B. Christopher Battles
a notary public in and for said county and state hereby certify that Richard H. Brooks and
whose name as General Partner of First Southeast Mortgage
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this
day, that being informed of the contents of the conveyance he, as such officer and with full authority, executed the
same voluntarily for and as the act of said corporation.

Given under my hand this 3rd day of June, 19 98


Notary Public

My commission expires: 2-25-2001

THIS INSTRUMENT WAS PREPARED BY:

assign 122/97

06/05/1998-20753
08:23 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50

Inst # 1998-20753