

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that HAMILTON MORTGAGE CORPORATION, a corporation for value received to it in hand paid by COMMERCIAL FEDERAL MORTGAGE CORPORATION hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by DENNIE E. DRAPER, MALORIE M. DRAPER, HUSBAND & WIFE and recorded in Volume 1998, Page 20712, of the records of the Probate Court of SHELBY County, Alabama together with the debt secured thereby and all rights, title and interest in and to the property therein described, without recourse against the said HAMILTON MORTGAGE CORPORATION.

IN WITNESS WHEREOF, HAMILTON MORTGAGE CORPORATION, has caused the conveyance to be signed by Bradford D. Crowe, Vice-President, on the 28TH. day of MAY, 19 98.

HAMILTON MORTGAGE CORPORATION

BY: Bradford D. Crowe
BRADFORD D. CROWE - Vice-President

ATTEST:

Mary Godsey
MARY GODSEY - Asst. Secretary

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a notary public in and for said State, in said county, hereby certifies that Bradford D. Crowe, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 28TH. day of MAY, 19 98.

Anita L. Seidenfaden
Anita L. Seidenfaden Notary Public
Expiration - 3-23-2000

06/04/1998-20713
01:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

Inst # 1998-20713