HIS INSTRUMENT PREPARED BY	Debbie	Banks - Compass Bank	
HIS INSTRUMENT PREFAMED D	(ADDRESS) 15 Son	uth 20th St - 2nd Flr - Birmingha	m, AL 35233
•			
STATE OF ALABAMA	) PAR	TIAL RELEASE OF RECORDED LIEN	
COUNTY OF Jefferson	)		7.
KNOW ALL MEN BY THESE F	PRESENTS, That, Compas	s Bank, a corporation, does hereby release from	n the lien of that 👸
to the second avacuted by	South Grande V	lew Development Co., Inc.	
секаіл топраде өхесиво оу		on8-23-94	, <del>M</del>
which said mortdage was recorded	I in the office of the Judge o	of Probate Court of Shelby	County,
Alahama in Instrument	Book No	1994-26506*** Page No	K
(and assigned to	in in	Book No	
Page No.	), the following de	scribed property and none other:	
***Instrument No. 1995-1	5378, Instrument No. 1997-13585 and	o. 1995-24083, Instrument No. 199 d further modified in Instrument nd Instrument No. 1996-30061.	6-14968, No.
v		<b>4</b> 3	
View Esta	tes, Givianpour Ad	to the Survey of Grande dition to Alabaster, 4th ap Book 21, Page 100 A & B, nelby County, Alabases-20671	
		12:22 PM CERTIFIED  SELBY COUNTY JUNCE OF PROBATE  10:15:50  10:15:50  10:15:50	
Said mortgage shall continue	and full force and effect with	caused these presents to be executed this	nd day of
June	, 19 <u>98</u>	.•	
		By National Vice Fresident	
STATE OF ALABAMA	)		
COUNTY OF Jefferson	)		
Travis G. M	cKay who	ty in said State, hereby certify that vse name asVice President	of
Compass Bank, a corporation,	is signed to the foregoing ir	nstrument, and who is known to me, acknowledge	ed before me on this
day that, being informed of the	contents of the instrument	he as such officer and w	ith full authority, ex-
ecuted the same voluntarily for			
Given under my hand and Offic			3 .k.)
My commission expires	: 10-18-98	Notary Public Debbie Ann Banks	

Form No. 99/33-1216 Rev. 3/96