Please Return To: Alliance Mortgage Company 4500 Salisbury Road Jacksonville, FL 32216

ASSIGNMENT OF MORTGAGE

T No 267096
Loan No.: 367986 For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 Vestavia Parkway, Suite 2600, Birmingham, AL 35216 does hereby grant, sell, assign, transfer and convey, unto Alliance Mortgage Company DBA
Alliance Mortgage Company, Inc. (herein "Assignee"), whose address is 4500 Salisbury Road, Jacksonville, FL 32216
a certain Mortgage dated May 22, 1998 , made and executed by David C. Jenkins and Karen M. Jenkins, husband and wife
to and favor of Scott Mortgage Corporation
upon the following described property situated in Shelby County State of Alabama
such Mortgage having been given to secure payment of one hundred five thousand six hundred and NO/100ths which Mortgage is of record in Book, Volume, or Liber No
TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
Scott Mortgage Corporation
[Acknowledgment(s) Attached]
MULTISTATEASSIGNMENT OF Page 1 of 1 ASSMMU1 04/90

136/U4/1998-20657
12:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SWA 11.00

ı

MORTGAGE - FNMA 11/95

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of	Alabama	§ §	
County of	Jefferson	§	•
	the undersigned	authority,aNotary	, in and
for said Co	ounty in said State, hereby		
whose nam	Rob Hancock	: .r. Scott Mortgage Co	rporation
informed c	the foregoing conveyance of the contents of the conv oluntarily for and as the a	and who is known to me, acknowledged befor eyance, he/she/they, as such officer(s) and vact of said corporation.	, a corporation, e me on this day that, being with full authority, executed
\mathbf{G}^{i}	iven under my hand this th	he 22nd day of May	
	•		
(Seal)		Norary Public, State of	11abama
	-	My Commission Expires:	8-01-18
ACKNOWL	EDGEMENTS (Alabama)	Page 1 of 1	AACKCAL 05/96

Inst # 1998-20657

US/U4/1998-20657
12:07 PM CERTIFIED
SHELBY COUNTY JUGGE OF PROBATE
ONE SNA 11.00