

STATE OF ALABAMA  
FOR-PROFIT CORPORATION  
ARTICLES OF INCORPORATION

INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

STEP 2: TO INCORPORATE, FILE THE ORIGINAL, TWO COPIES OF THE ARTICLES OF INCORPORATION AND THE CERTIFICATE NAME RESERVATION IN THE COUNTY WHERE THE CORPORATION'S REGISTERED OFFICE IS LOCATED. THE JUDGE PROBATE'S FILING FEE IS \$35 AND THE SECRETARY OF STATE'S FILING FEE IS \$50.

PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION.

- Article I The name of the corporation. Fulcrum Engineering, Inc.
- Article II The duration of the corporation is perpetual, unless otherwise stated.
- Article III The corporation has been organized for the following purpose(s):  
Consulting Engineering
- Article IV The number of shares which the corporation shall have the authority to issue is 1,000.
- Article V The name and street address of the initial registered agent; **NO PO BOX.**  
3145 MacTan Lane John Michael Green  
Birmingham, AL 35242
- Article VI The name(s) and address(es) of the Director(s).  
3145 MacTan Lane  
Birmingham, AL 35242
- Article VII The name(s) and address(es) of the Incorporator(s).  
John Michael Green  
3145 MacTan Ln Birmingham, AL

Any provision, not inconsistent with the law, for the regulation of the internal affairs of the corporation or for the restriction of the transfer of shares may be added.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation on this, the 4 day of June, 19 98.

THIS DOCUMENT PREPARED BY:  
Inst # 1998-20617

06/04/1998-20617  
11:23 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 NCD 90.00

John Michael Green  
Type or Print Name of Incorporator

John M. Green  
Signature of Incorporator

Inst # 1998-20617

# STATE OF ALABAMA

I, Jim Bennett, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

Fulcrum Engineering, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of John Green, 3145 Macian Lane, Birmingham, AL 35242 for a period of one hundred twenty days beginning June 4, 1998 and expiring October 3, 1998.

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.



June 4, 1998  
Date

*Jim Bennett*

Jim Bennett

Secretary of State

Inst # 1998-20617

06/04/1998-20617  
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SHELBY COUNTY JUDGE OF PROBATE  
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