

Recording Requested By/Return To:

CLAYTON T. SWEENEY
2700 HIGHWAY 280 EAST, SUITE 290E
BIRMINGHAM, ALABAMA 35223

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 Century Park South, Suite 200, Birmingham, Alabama 35226 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated MAY 27, 1998, made and executed by DAVID L. BLACKSTONE AND WIFE, JULIE S. BLACKSTONE

whose address is 3050 SOMERSET TRACE
BIRMINGHAM, ALABAMA 35242
to and in favor of
SOUTHERN CAPITAL RESOURCES, INC.
following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
TWO HUNDRED TWENTY-SEVEN THOUSAND ONE HUNDRED FIFTY AND NO/100
(\$ 227,150.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. Inst # 1998 at page 20537 (or as No. _____) of the _____ Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (0512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials _____

Inst # 1998-20539

06/04/1998-20539
09:12 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50

CLAYTON T. SWEENEY, ATTORNEY AT LAW

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on MAY 27, 1998

Witness Carla Jones
CARLA JONES

SOUTHERN CAPITAL RESOURCES, INC.

Witness Felecia Gordon
FELECIA GORDON

By: Sandra D. Brown
SANDRA D. (Signature) BROWN
ATTORNEY IN FACT

Attest

Seal



This instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA
County of MONTGOMERY
I, VIOLA A. LEWIS

, a Notary Public in and for said County in said State, hereby certify that
SANDRA D. BROWN

whose name as ATTORNEY IN FACT of the
SOUTHERN CAPITAL RESOURCES, INC.

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 27 day of May, 1998

Viola A. Lewis

[Individual Acknowledgment] My Commission Expires Oct. 29 2000

State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that
SOUTHERN CAPITAL RESOURCES, INC.
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____

EXHIBIT "A"

**Lot 1203, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, 11TH SECTOR, PHASE II,
AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 22, PAGE 36 A & B, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.**

Inst # 1998-20539

**06/04/1998-20539
09:12 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 13.50**