

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, a certain mortgage executed by DAVID E. O'Hara and wife Elva J. O'Hara in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded in the Office of the Judge of Probate, Shelby County, Birmingham, Alabama, in Mortgage Book No. 1997, Page 17734, and of the full, receipt of which is acknowledged by the said bank of Birmingham, Alabama, a corporation, has by these presents constitute and appoint Judge of Probate, Shelby County, Birmingham, Alabama, its true and lawful attorney, in its name and stead and on its behalf to enter a complete discharge and satisfaction to said mortgage on the margin of said record and to cause the same to be entered by said attorney in the premises as fully and as lawfully as he may see fit.

IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a Corporation, has hereunto caused its corporate name to be signed and its Corporate seal to be attested by Charles Waldrop, Vice President of said bank, this 1st day of June, 1998.

UNION STATE BANK, BIRMINGHAM, ALABAMA

BY:



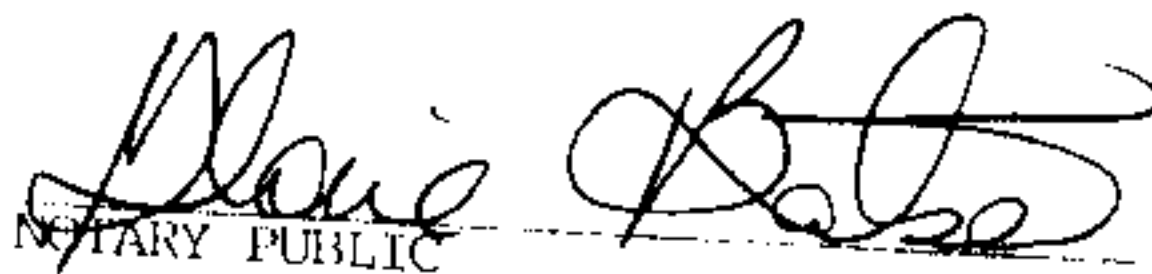
Charles Waldrop
Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles Waldrop Vice President of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and as known to me, acknowledged before me on this day that being duly sworn to the contents of that power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and seal this 1st day of June, 1998.


NOTARY PUBLIC

MY COMMISSION EXPIRES
OCTOBER 5, 2000

Inst # 1998-20476

Inst # 1998-20476
06/03/1998-20476
01:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8:50