This Form Furnished by



JEFFERSON TITLE CORPORATION

This instrument was prepared by

Tions Al & O (Rey. 12 745) Quality Press.

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) Bob J. Whitley		—
(Address) 2232 Cahaba Valley Dr.	35242	·
Corporation Form Warranty Deed		
STATE OF ALABAMA	}	KNOW ALL MEN BY THESE PRESENTS,
COUNTY OF Shelby	}	KMOM VED MEM BI TITESE I KESSETTES
That in consideration of Thirty Two The	ousand Three	Hundred Thirty & No/100 (\$32,330.00) DOLLARS
to the undersigned grantor, Brookchas	e Estates, L	.L.C. an Alabama Limited Liability Coacorporation
(herein referred to as GRANTOR) in han GRANTOR does by these presents, grant	d paid by the gran, bargain, sell and	tee herein, the receipt of which is hereby acknowledged, the said convey unto John H. Pierce, III
·	r one or more), the	following described real estate, situated in Shelby County
Alabama LOT 33, according to the surv in the Probate Office of Shel		ASE ESTATES, as recorded in Map Book 22 Page 47 abama
Subject to:		,
taxes", not yet due and payab	le until Octo	
Existing covenants and restri	ctions, easem	ents, building lines and limitations of record.
		Inst # 1998-20469
		Inst *
•		06/03/1998-20469
1		O6/O3/1998-20 TED O1:32 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 41.00
		SHELBY COUNTY JOSEPH 41.00
TO HAVE AND TO HOLD, To th	e said GRANTEE	, his, her or their heirs and assigns forever.
assigns, that it is lawfully seized in fee simp sell and convey the same as aforesaid, and	ole of said premises, that it will, and its	assigns, covenant with said GRANTEE, his, her or their heirs and that they are free from all encumbrances, that it has a good right to successors and assigns shall, warrant and defend the same to the said rever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said of authorized to execute this conveyance, he		Donald M. Acton, its managing member , who is re and scal,
this the 21st day of May		, 19_98
ATTEST:		Danco Mose
; ; !		Donald M. Acton its managing member
SUATE OF	1	Donald II, Account Les managing member
STATE OF Alabama COUNTY OF Shelby	,	
COUNTY OF Shelby	ano '	a Notary Public in and for said County, in said State,
hereby certify that DONALD /	n. Acron	
to the foregoing conveyance, and who is ki	nown to me, acknow	whase 53/2/20, C.C., a corporation, is signed whedged before me on this day that, being informed of the contents of executed the same voluntarily for and as the act of said corporation.
Given under my hand and official sea	l, this the 2/5	+ day of May , 1998